

Sherwood Episcopal Church

Five Sherwood Road

Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcokeysville.org

April 5, 2026, 10 am

Easter

Prelude

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

THE WORD OF GOD

PROCESSIONAL HYMN

Jesus Christ is Risen Today

207

- 1 Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!
- 4 Sing we to our God above Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia! Alleluia!

Jesus Christ is risen today, #207 from *The Hymnal* 1982 – Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God in the highest

S278

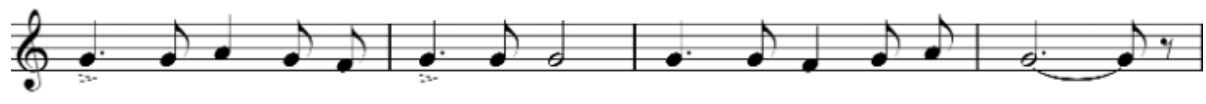
1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.



7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.



7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.



7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The Word of the Lord.

Thanks be to God.

PSALM 118: 1-2, 14-24

Chanted by Cassidy Dixon

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."
14 The Lord is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
17 I shall not die, but live, *
and declare the works of the Lord.
18 The Lord has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the Lord's doing, *
and it is marvelous in our eyes.
24 On this day the Lord has acted; *
we will rejoice and be glad in it.

THE SECOND READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

- 1 Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!
- 2 The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had

said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN Good Christians all, rejoice and sing! 205
(vs. 1-2 before gospel; vs. 3-4 after gospel)

3 Praise we in songs of victory
 that love, that life which cannot die,
 and sing with hearts uplifted high:
 Alleluia, alleluia, alleluia!

4 Your Name we bless, O risen Lord,
 and sing today with one accord
 the life laid down, the life restored:
 Alleluia, alleluia, alleluia!

Good Christians all, rejoice and sing, #205 from *The Hymnal 1982* – Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God's holy word.

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.
 He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Father, we pray for your holy Catholic Church; especially the Anglican Province of Jerusalem and the Middle East.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially those for whom the Easter flowers are given.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.

Please be seated.

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service.

To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalicist by holding the base of the chalice (cup) and guiding it to your lips.

If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world. Your contributions of any size make a difference. [Give online](https://sherwoodcokeysville.org/give) (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!



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OFFERTORY ANTHEM

Hosanna!

Jules Granier

A man is dead, yet he will arise, Christians, fear not, he will appear again; mourn ye no more, lift up your eyes, angelic visions in the bright eastern skies! Hear melodious legions in the heavenly regions, bless the Lord, ever bless, Jesus Christ they do confess. Christ my soul ever holdest, thou my heart e'er enfoldest. Thou art mine, O King divine! Hosanna! All shall praise, Hosanna, glory, praise! Darkly the night, came to dispel the day, when God's dear son passed from earth away. Now comes the light, beaming so bright, while all the world bows at the glorious sight! By the angels attended, by vast legions defended, see the Son above in the majesty of love! Christ my soul ever holdest, thou my heart e'er enfoldest.

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A - BCP pg. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God.

For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn

I come to the garden alone

1. I come to the gar - den a - lone while the dew is
 2. He speaks, and the sound of his voice is so sweet the
 3. I'd stay in the gar - den with him though the night a -

still on the ros - es, and the voice I hear fall - ing on my ear,
 birds hush their sing - ing, and the mel - o - dy that he gave to me
 round me be fall - ing, but he bids me go; thru the voice of woe

Refrain
 the Son of God dis - clos - es.
 with - in my heart is ring - ing. And he walks with me, and he
 his voice to me is call - ing.

talks with me, and he tells me I am his own; and the

joy we share as we tar - ry there, none oth - er has ev - er known.

1 The day of resurrection!
 Earth, tell it out abroad;
 the Passover of gladness,
 the Passover of God.
 From death to life eternal,
 from earth unto the sky,
 our Christ hath brought us over
 with hymns of victory.

2 Our hearts be pure from evil,
 that we may see aright
 the Lord in rays eternal
 of resurrection light;
 and, listening to his accents,
 may hear so calm and plain
 his own "All hail!" and, hearing,
 may raise the victor strain.

3 Now let the heavens be joyful,
 let earth her song begin,
 the round world keep high triumph,
 and all that is therein;
 let all things seen and unseen
 their notes together blend,
 for Christ the Lord is risen,
 our joy that hath no end.

The day of resurrection, #210 from *The Hymnal 1982* – Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries that we are living members of
 the Body of your Son, and heirs of your eternal kingdom. And now,
 Father, send us out to do the work you have given us to do, to love and
 serve you as faithful witnesses of Christ our Lord. To him, to you, and to
 the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

RECESSIONAL HYMN

He is risen, He is risen!

180

1. He is risen, he is risen!

Tell it out with joyful voice:

he has burst his three days' prison;

let the whole wide earth rejoice:

death is conquered, we are free,

Christ has won the victory.

2. Come, ye sad and fearful-hearted,

with glad smile and radiant brow!

Death's long shadows have departed;

Jesus' woes are over now,

and the passion that he bore —

sin and pain can vex no more.

3. Come, with high and holy hymning,

hail our Lord's triumphant day;

not one darksome cloud is dimming

yonder glorious morning ray,

breaking o'er the purple east,

symbol of our Easter feast.

4. He is risen, he is risen!

He hath opened heaven's gate:

we are free from sin's dark prison,

risen to a holier state;

and a brighter Easter beam

on our longing eyes shall stream.

He is risen, he is risen, #180 from *The Hymnal 1982* — Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

POSTLUDE

**The Paschal Candle is given by Anne Wismer
in loving memory of her mother, Madeline Potter.**



The Easter Flowers are Given to the Glory of God and...

In memory of Laurence Boucher and family members.

In thanksgiving for Mother Nancy, Deacon Rebecca and my Sherwood family.

By Susan Boucher

In memory of loved ones of Pam and Rob Catlin.

In thanksgiving for The Rev. Nancy H. Hennessey, the Rev. Rebecca C. Warlow and our Sherwood family.

By Rob and Pam Catlin

In memory of Henry Cunninghame, Margaret and Richard Davis, and Florence and William Dodd.

By Loretta Cunninghame

In memory of our parents, George and Jessie Galetto and Fred and Henriette Alway.

By Bill and Karyn Galetto

In thanksgiving for the birth of our grandson, Cooper David Fowler and our Sherwood family.

By David and Carrie Fowler

In memory of Herbert F. Hoffman, Jr., Frederick B. Hennessey and Vicki D. Hennessey.

In thanksgiving for our children Lauren, Megan and Teddy and our Sherwood family.

By the Rev. Nancy H. and Mr. Kevin Hennessey

In memory of family members, friends, and beloved dogs.

In thanksgiving for Natalie and Dylan Parker.

By the Mann Family

In memory of Dr. and Mrs. Bill Nainis, Florence H. Karn, Mr. and Mrs. Ed Doyle, John E. Doyle and Barbara Wambach.

By Mary and Scott Nainis

In memory of Charlie, Bobbie, and Tommy Kemp.

By Mary and Pat O'Connell

In thanksgiving for our families in Pittsburgh, New Orleans, and Birmingham, and beyond.

By the Strong family

In memory of my parents, Bryce and Elise Thompson, and Lucia Thompson, Thom Downey, Pam Jungers.

In thanksgiving for the Rev. Nancy H. Hennessey, the Rev. Rebecca C. Warlow and my friends.

By Sandy Thompson

In memory of my father Samuel McH. Warlow, Sr.; and my grandparents Anne C. and Edward H. Glidden and Madeleine H. and Francis W. Warlow.

In thanksgiving for the people of Sherwood.

By the Rev. Rebecca C. Warlow

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey

Deacon: The Rev. Rebecca C. Warlow

Music Director: Greg Sesek

Cantor: Cassidy Dixon

Lectors: Bronwyn S., Mary D.

Crucifer/Acolyte: Dylan B.

Ushers: Christina S., Alex S.

AV: Robin R.

Hospitality: The Sherwood Congregation

Altar Guild: Susan B., Joyce M.

Lay Participants for Sunday, April 12

Lectors: Loretta C., Tom H.

Crucifer: Charlie L.

Acolyte: Dylan B.

Ushers: Fran G., Sandy T.

AV: John L.

Hospitality: To be determined

Altar Guild: Susan B., Joyce M.

A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact us at sherwoodparish@gmail.com. Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.

Please remember those on our current prayer list Kevin M., Bill, the Leezer family, Steve K., Leslie C., Chloe R., Rosalie J., Anne, Dominic D., Butch H., Michael L., Stephanie, Conner, Janice R., Anne K. and family, Don S., Rich K., Chip, Amy, and Byron ... as well as those with ongoing needs: Shannon T., Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Don M., Andrea, Peggy, Angelina, Leslie, Bob O., and the people of Ukraine, Israel, Gaza, and all impacted by the war with Iran.

This Week @ Sherwood

Sunday

Sunday Worship, Holy Eucharist Rite II, 10 am
Casa de Oración Hossana, 2-4 pm

Wednesday

Mother Nancy's Office Hours, 10 am - 3 pm
Vestry Meeting, via zoom, 6 pm

ANNOUNCEMENTS

Join us for Our Easter Coffee Hour:

We invite everyone to join us in the church wing immediately following the Easter service. We have goodies and refreshments for everyone to enjoy.
Happy Easter!

Lenten and Easter Collection for the Homeless

We are extending our collection for the homeless to Sunday, April 12. To help those who are homeless in our community, we are collecting donations of rain ponchos, blankets, sleeping bags, and body cleansing wipes. These items will

be given to homeless people in our area through UCAN. You can shop for items yourself, write a check to Sherwood noting it is for UCAN Outreach in the memo, or shop our Amazon wish list at <http://tiny.cc/yir0101> If you have any questions, please speak with Deacon Rebecca or Joyce Mann.

Save the Date ~ Evangelism 101

Do not be scared by the word “Evangelism.” We have the opportunity as parishioners of Sherwood and the Church of the Holy Nativity (led by Mother Karen Mercer) to learn new, graceful, and confident ways to share God’s love.

Details:

Saturday, April 18 from 9:00 am - 3:00 pm

Faith Lutheran (across from Sherwood)

Breakfast and lunch included

Thank you to Everyone!

Holy Week and Easter Sunday do not happen on their own. While we all cherish the reverence and beauty of worship, it is important to recognize the many hands that make it all possible. We extend our heartfelt thanks to the Altar Guild, under the leadership of Sandy Thompson, as well as our dedicated ushers, acolytes, and readers. We are especially grateful for the gift of music offered by our Cantor, Cassidy Dixon, and our Music Director, Greg Sesek.

A special thank you to Deacon Rebecca, who graciously stepped in to assist with the preparation of bulletins over the past several weeks, including throughout Holy Week.

Together, these contributions made Holy Week a deeply moving journey as we walked with Jesus to the cross and now rejoice in the joy of Easter Sunday. Please take a moment to express your gratitude to all who helped create such meaningful and beautiful worship experiences.

Sherwood Episcopal Church

Five Sherwood Road

Parish office located at Faith Lutheran across Sherwood Road

Cockeysville, MD 21030

410-666-2180

sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com

Deacon: The Rev. Rebecca C. Warlow - deaconrebeccawarlow@gmail.com

Music Director and Organist: Greg Sesek - gregsesek@gmail.com

The Vestry of Sherwood Episcopal Church

Senior Warden: Carrie Fowler

Junior Warden: Stephanie Everts - sheverts@gmail.com

Treasurer: Charles Roebuck - charles@hgroebeck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Joyce Mann

Members: Robert Catlin, Mary Doyle, Sheila Fitzpatrick, Mary O'Connell

Ministry Contacts

Altar Guild and Worship: Sandy Thompson - agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull - jbul547@gmail.com

Healing Ministry: Jane Turnbull - turnbull26@gmail.com

Hospitality Coordinators: Jen Hobbins, Sheila Hood, Judy Lorenz
- sherwoodparish@gmail.com

Outreach: Joyce Mann - joymann3@hotmail.com