

GLORIA

Glory to God in the highest

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

The Acts of the Apostles 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

PSALM 16

Said responsively by half verse

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

**2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

3 But those who run after other gods *
shall have their troubles multiplied.

**4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

**6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

**8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND READING

The First Letter of Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power

of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

SEQUENCE HYMN Good Christians all, rejoice and sing! (*vs. 1*) H205

1 Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Rebecca C. Warlow

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

BCP p. 387 Form III

Father, we pray for your holy Catholic Church; especially the Anglican
Province of Jerusalem and the Middle East.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially
Kevin M., Bill, the Leezer family, Steve K., Leslie C., Chloe R., Rosalie J., Anne,

Dominic D., Butch H., Michael L., Stephanie, Conner, Janice R., Anne K. and family, Don S., Rich K., Chip, Amy, and Byron.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those celebrating birthdays, Dylan S., Allyn S., and Anne W., and anniversaries this week.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BLESSING OF THE UCAN DONATIONS

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. **Amen.**

Lord, bless these tents, sleeping bags, blankets, and other items that they may be of comfort and use to those who receive them. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.

Please be seated.

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service.

To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chaliceist by holding the base of the chalice (cup) and guiding it to your lips.

If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world. Your contributions of any size make a difference. [Give online](https://sherwoodcockeyville.org/give) (sherwoodcockeyville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeysville, 21030. Thank you!



← PayPal



← This QR code will take you to Sherwood's website where you may access your Vanco Give+ account.

OFFERTORY HYMN Come, risen Lord, and deign to be our guest H306
(please remain seated)

- 1 Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.
- 2 We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body"; so thou givest yet:
faith still receives the cup as from thy hand.
- 3 One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

4 One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

Come, risen Lord, and deign to be our guest, #306 from The Hymnal 1982 – Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: Sursum Corda, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ...

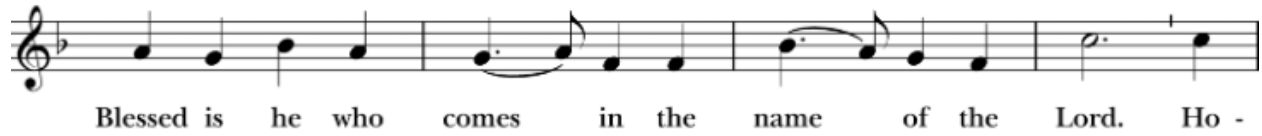
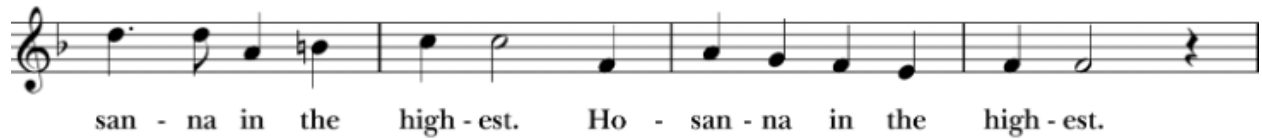
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Holy, holy, holy

S125





Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us, not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI

Lamb of God

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God.

For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN I come with joy to meet my Lord H304

- 1 I come with joy to meet my Lord,
 forgiven, loved, and free,
 in awe and wonder to recall
 his life laid down for me.

- 2 I come with Christians far and near
 to find, as all are fed,
 the new community of love
 in Christ's communion bread.

- 3 As Christ breaks bread and bids us share,
 each proud division ends.
 That love that made us makes us one,
 and strangers now are friends.

- 4 And thus with joy we meet our Lord.
 His presence, always near,
 is in such friendship better known:
 we see, and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

I come with joy to meet my Lord, #304 from *The Hymnal 1982* – Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

POST COMMUNION PRAYER

BCP pg. 365

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

RECESSIONAL HYMN

Christ is alive! (vs. 1-3)

H182

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

POSTLUDE

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey
Deacon & Preacher: The Rev. Rebecca C. Warlow
Guest Organist: Vance Ziglar
Cantor: Cassidy Dixon
Lectors: Loretta C., Tom H.
Crucifer: Charlie L.
Acolyte: Dylan B.
Ushers: Fran G., Sandy T.
AV: John L.
Hospitality: Hospitality Team
Altar Guild: Susan B., Joyce M.

Lay Participants for Sunday, April 19

Lectors: Jack T., Jane T.
Crucifer & Acolyte: Dylan B.
Ushers: Karyn G., Jack B.
AV: Mary D.
Hospitality: To be determined
Altar Guild: Susan B., Joyce M.

A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact us at sherwoodparish@gmail.com. Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.

Please remember those with ongoing needs: Shannon T., Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Don M., Andrea, Peggy, Angelina, Leslie, Bob O., and the people of Ukraine, Israel, Gaza, and all impacted by the war with Iran.

This Week @ Sherwood

Sunday

Sunday Worship, Holy Eucharist Rite II, 10 am
Casa de Oración Hossana, 2-4 pm

Wednesday

Mother Nancy's Office Hours, 10 am - 3 pm

Saturday

Evangelism 101, Sharing Our Story
9:00 am - 3:30 pm, Faith Lutheran

ANNOUNCEMENTS

Save the Date ~ Evangelism 101

Do not be scared by the word "Evangelism." We have the opportunity as parishioners of Sherwood and the Church of the Holy Nativity (led by Mother Karen Mercer) to learn new, graceful, and confident ways to share God's love.

Details:

Saturday, April 18 from 9:00 am - 3:00 pm
Faith Lutheran (across from Sherwood)
Breakfast and lunch included

Thank you to Everyone!

Holy Week and Easter Sunday do not happen on their own. While we all cherish the reverence and beauty of worship, it is important to recognize the many hands that make it all possible. We extend our heartfelt thanks to the Altar Guild, under the leadership of Sandy Thompson, as well as our dedicated ushers, acolytes, and readers. We are especially grateful for the gift of music offered by our Cantor, Cassidy Dixon, and our Music Director, Greg Seseck.

A special thank you to Deacon Rebecca, who graciously stepped in to assist with the preparation of bulletins over the past several weeks, including throughout Holy Week.

Together, these contributions made Holy Week a deeply moving journey as we walked with Jesus to the cross and now rejoice in the joy of Easter Sunday. Please take a moment to express your gratitude to all who helped create such meaningful and beautiful worship experiences.

Sherwood Episcopal Church

Five Sherwood Road

Parish office located at Faith Lutheran across Sherwood Road

Cockeysville, MD 21030

410-666-2180

sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com

Deacon: The Rev. Rebecca C. Warlow - deaconrebeccawarlow@gmail.com

Music Director and Organist: Greg Sesek - gregsesek@gmail.com

Parish Administrator: Amber Poole - sherwoodparish@gmail.com

The Vestry of Sherwood Episcopal Church

Senior Warden: Joyce Mann - joymann3@hotmail.com

Junior Wardens: Stephanie Everts - sheverts@gmail.com and Greg

Szymaszek - gregszymaszek@gmail.com

Treasurer: Charles Roebuck - charles@hgroebeck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Mary Doyle - mdoyle6@jhu.edu

Members: Robert Catlin, Mary Doyle, Sheila Fitzpatrick, Mary O'Connell

Ministry Contacts

Altar Guild and Worship: Sandy Thompson - agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull - jbul547@gmail.com

Healing Ministry: Jane Turnbull - turnbull26@gmail.com

Hospitality Coordinators: Sheila Hood, Judy Lorenz

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Outreach: Joyce Mann - joymann3@hotmail.com