



**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

KYRIE                      Lord, have mercy upon us                      setting by John Merbecke



Lord, have mer-cy up-on us.



Christ, have mer-cy up-on us.



Lord, have mer-cy up-on us.

#### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.

**Thanks be to God.**

PSALM 95

*Sung by Cassidy Dixon*

W.H. Walter



- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

3 For the LORD is a great God, \*  
and a great King above all gods.

4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.

7 For he is our God, and we are the people of his pasture and the sheep  
of his hand. \* Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.

9 They put me to the test, \*  
though they had seen my works.

10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."

11 So I swore in my wrath, \*  
"They shall not enter into my rest."

Glory to the Father, and to the Son, and to the Holy Spirit:  
\*as it was in the beginning, is now, and will be forev-'er. Amen.

## THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.  
**Thanks be to God.**

#### GOSPEL ACCLAMATION



#### THE HOLY GOSPEL

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you

have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something

to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Rev. Rebecca C. Warlow

*Following the sermon, let us pause for a period of silent reflection on God's holy word.*

THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
    With the Father and the Son he is worshipped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

THE PRAYERS OF THE PEOPLE – Form II

BCP pg. 385

I ask your prayers for God's people throughout the world; for our Bishop Carrie; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially the Anglican Province of Jerusalem and the Middle East and all people impacted by the war in Iran. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We especially pray for those our parish prayer list: Kevin M., Bill, the Leezer family, Steve K., Leslie C., Chloe R., Rosalie J., Anne, Dominic D., Butch H., Michael L., Stephanie, Conner, Janice R. Anne K. and family, Bob. O., Don S., and Ellen. Pray for those in any need or trouble.

*Silence*

I ask your thanksgiving for the blessings of this life, including those celebrating birthdays as well as anniversaries.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.*

**Please be seated.**

**THE HOLY COMMUNION**

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalicist by holding the base of the chalice (cup) and guiding it to your lips.

If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

## THE OFFERTORY

*The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world. Your contributions of any size make a difference. [Give online](https://sherwoodcockeyville.org/give) (sherwoodcockeyville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!*



← PayPal



← This QR code will take you to Sherwood's website where you may access your Vanco Give+ account.

*Please be seated.*

ANTHEM      Like as the hart desireth the water brooks      Vincent Novello

Like as the hart desireth the water-brooks, So longeth my soul after Thee, O God. My soul is athirst for God, yea, even for the living God: When shall I come to appear before the presence of God? My tears have been my meat day and night, While they daily say unto me, Where is now thy God?

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 367

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
 hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us, not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## The Gifts of God for the People of God.

*For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.*

### A PRAYER FOR SPIRITUAL COMMUNION

*Episcopal Prayer Book for the Armed Forces (1988)*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our*

*hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

COMMUNION HYMN

The first one ever

673

1. The first one ever, oh, ever to know of the birth of Jesus, was the maid Mary, was Mary the maid of Galilee, and blessed is she, is she who believes. Oh, blessed is she who believes in the Lord, oh, blessed is she who believes. She was Mary the maid of Galilee, and blessed is she, is she who believes.

2. The first one ever, oh, ever to know of Messiah, Jesus, when he said, "I am he," was the Samaritan woman who drew from the well, and is blessed she, is she who perceives. Oh, blessed is she who perceives the Lord, oh, blessed is she who perceives. 'Twas the Samaritan woman who drew from the well, and blessed is she, is she who perceives.

3. The first ones ever, oh, ever to know of the rising of Jesus, his glory to be, they were Mary, Joanna, and Magdalene, and blessed are they, are they who see. Oh, blessed are they who see the Lord, oh, blessed are they who see. They were Mary, Joanna, and Magdalene, and blessed are they, are they who see.

*The first one ever, oh, ever to know, #673 from The Hymnal 1982 – Words: Linda Wilberger Egan (b. 1946), alt. Copyright © 1983 Linda Wilberger Egan. Music: Ballad, Linda Wilberger Egan (b. 1946). Copyright © 1983 Linda Wilberger Egan.*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN

Guide me, O thou great Redeemer

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THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth in the name of Christ.

**Thanks be to God.**

Postlude

### **Worship Participants for Sunday, March 8th**

Celebrant: The Rev. Nancy H. Hennessey  
Deacon and Preacher: The Rev. Rebecca C. Warlow  
Music Director: Greg Sesek  
Cantor: Cassidy Dixon  
Lectors: Tom H., Loretta C.  
Crucifer and Acolyte: Bronwyn S.  
Ushers: Fran G., Kevin H.  
AV: Mary D.  
Hospitality: On hiatus during Lent  
Altar Guild: Mary D., Bronwyn S., Sandy T.

### **Lay Participants for Sunday, March 15**

Lectors: Jane T., Jack T.  
Crucifer/Acolyte: Dylan B.  
Ushers: Karyn G., Jack B.  
AV: Robin R.  
Hospitality: On hiatus during Lent  
Altar Guild: Mary D., Bronwyn S., Sandy T.

**A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact us at [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com). Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.**

*Please remember those on our parish prayer list with ongoing needs: Shannon T., Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Don M., Andrea, Peggy, Angelina, Leslie, and the people of Ukraine, Israel, and Gaza.*

## *This Week @ Sherwood*

### **Sunday**

Sunday Worship, Holy Eucharist Rite II, 10 am

Casa de Oración Hossana, 2-4 pm

### **Wednesday**

Mother Nancy's Office Hours, 10 am - 3 pm

Vestry Meeting, via Zoom, 6 pm

## **ANNOUNCEMENTS**

### **Lenten Study:**

We will continue our Lenten Study today following the 10:00 am service. All are warmly invited to join the discussion - even if you were unable to attend last week. Together we will continue our discussion on the traditions, practices, and worship life of the Episcopal Church.

### **Taking Steps to Care for Our Environment:**

Beginning this Sunday, March 8, we will use our hymnal for our processional and recessional hymns. We will no longer print the words in the bulletin. Why? We need to be good stewards of our resources and start to cut down on the number of pages we print for our bulletin each week.

### **Upcoming Youth Gathering!**

The Northern Baltimore Youth will be gathering at 4 pm on Sunday, March 15 @ Trinity, Long Green. More details are coming but mark your calendars!

### **Community Blood Drive:**

Church of the Holy Comforter is hosting a community blood drive on Saturday, March 14 from 8:30 - 1:30 pm in their parish hall, 103 West Seminary Avenue, Lutherville. If you are interested or have questions, please contact Alison Wampler by email at [awampler2@gmail.com](mailto:awampler2@gmail.com).

**Mark your calendar for Sherwood's Annual Meeting!**

Please plan to attend the Annual Meeting on Sunday, March 22 immediately following our worship. The vestry will provide hospitality, so we won't go hungry. We will vote on our new vestry members, say thank you to those who are coming off the vestry, have a report from our treasurer, and look towards our future. Please don't miss this important *State of the Church* meeting.

# Sherwood Episcopal Church

Five Sherwood Road

Parish office located at Faith Lutheran across Sherwood Road

Cockeysville, MD 21030

410-666-2180

[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

## Sunday Worship at 10 am

*Services are recorded and/or photographed*

## Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

## Parish Staff:

**Rector:** The Rev. Nancy H. Hennessey - [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Deacon:** The Rev. Rebecca C. Warlow - [deaconrebeccawarlow@gmail.com](mailto:deaconrebeccawarlow@gmail.com)

**Music Director and Organist:** Greg Sesek - [gregsesek@gmail.com](mailto:gregsesek@gmail.com)

## The Vestry of Sherwood Episcopal Church

**Senior Warden:** Carrie Fowler - [cfowler1@jhmi.edu](mailto:cfowler1@jhmi.edu)

**Junior Warden:** Stephanie Everts - [sheverts@gmail.com](mailto:sheverts@gmail.com)

**Treasurer:** Charles Roebuck - [charles@hgroebuck.com](mailto:charles@hgroebuck.com)

**Assistant to the Treasurer:** Robin Rouleau - [robin.rouleau@gmail.com](mailto:robin.rouleau@gmail.com)

**Registrar:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)

**Members:** Laure Covert, Sheila Fitzpatrick, Robert Catlin, Mary Doyle

## Ministry Contacts

**Altar Guild and Worship:** Sandy Thompson - [agthompson1@verizon.net](mailto:agthompson1@verizon.net)

**Cemetery Perpetual Care:** Jack Turnbull - [jbul547@gmail.com](mailto:jbul547@gmail.com)

**Healing Ministry:** Jane Turnbull - [turnbull26@gmail.com](mailto:turnbull26@gmail.com)

**Hospitality Coordinators:** Jen Hobbins, Sheila Hood, Judy Lorenz  
- [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

**Outreach:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)