



Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

KYRIE                      Lord, have mercy upon us                      setting by John Merbecke



Lord, have mer-cy up-on us.



Christ, have mer-cy up-on us.



Lord, have mer-cy up-on us.

#### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### THE FIRST READING

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said,

“Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

**Thanks be to God.**

PSALM 23

*Said in unison.*

1 The Lord is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*and guides me along

right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; \* for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence  
of those who trouble me; \* you have anointed  
my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me  
all the days of my life, \* and I will dwell  
in the house of the Lord for ever.

#### THE SECOND READING

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children  
of light – for the fruit of the light is found in all that is good and right and  
true. Try to find out what is pleasing to the Lord. Take no part in the  
unfruitful works of darkness, but instead expose them. For it is shameful even  
to mention what such people do secretly; but everything exposed by the light  
becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

#### GOSPEL ACCLAMATION



#### THE HOLY GOSPEL

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked  
him, “Rabbi, who sinned, this man or his parents, that he was born blind?”  
Jesus answered, “Neither this man nor his parents sinned; he was born blind  
so that God’s works might be revealed in him. We must work the works of

him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you

would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Rev. Nancy H. Hennessey

*Following the sermon, let us pause for a period of silent reflection on God's holy word.*

THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
    With the Father and the Son he is worshipped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen**

THE PRAYERS OF THE PEOPLE - Form II

BCP pg. 385

I ask your prayers for God's people throughout the world; for our Bishop Carrie; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people especially the Anglican Province of Jerusalem and the Middle East and all people impacted by the war with Iran. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We especially pray for those our parish prayer list: Kevin M., Bill, the Leezer family, Steve K., Leslie C., Chloe R., Rosalie J., Anne, Dominic D., Butch H., Michael L., Stephanie, Conner, Janice R. Anne K. and family, Bob. O. and Don S. Pray for those in any need or trouble.

*Silence*

I ask your thanksgiving for the blessings of this life, including those celebrating birthdays, especially Sarah C., as well as anniversaries.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.*

**Please be seated.**



## THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalicist by holding the base of the chalice (cup) and guiding it to your lips.

If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

## THE OFFERTORY

*The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world. Your contributions of any size make a difference. [Give online](https://sherwoodcockeyville.org/give) (sherwoodcockeyville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeysville, 21030. Thank you!*



← PayPal



← This QR code will take you to Sherwood's website where you may access your Vanco Give+ account.

*Please be seated.*

OFFERTORY ANTHEM    There is a balm in Gilead    arr. Harry T. Burleigh

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Celebrant gives thanks to God for the reconciling work of Christ’s passion and resurrection and prayers over the bread and wine.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us, not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**



Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## The Gifts of God for the People of God.

*For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.*

### A PRAYER FOR SPIRITUAL COMMUNION

*Episcopal Prayer Book for the Armed Forces (1988)*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the*

*Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

COMMUNION HYMN

The Lord's my Shepherd

1. The Lord's my Shep - herd, I'll not want; he makes me  
 2. My soul he doth re - store a - gain; and me to  
 3. Yea, though I walk in death's dark vale, yet will I  
 4. My ta - ble thou hast fur - nish - ed in pres - ence  
 5. Good - ness and mer - cy all my life shall sure - ly

down to lie in pas - tures green; he  
 walk doth make with - in the paths of  
 fear no ill, for thou art with me;  
 of my foes; my head thou dost with  
 fol - low me: and in God's house for -

lead - eth me the qui - et wa - ters by.  
 righ - teous - ness, e'en for his own name's sake.  
 and thy rod and staff me com - fort still.  
 oil a - noint, and my cup o - ver - flows.  
 ev - er more my dwell - ing place shall be.

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, Amen.*

RECESSIONAL HYMN

O for a thousand tongues to sing

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THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth in the name of Christ.

**Thanks be to God.**

Postlude

### **Worship Participants for Sunday, March 15**

Celebrant: The Rev. Nancy Hennessey  
Deacon and Preacher: The Rev. Rebecca Warlow  
Music Director: Greg Seseck  
Cantor: Cassidy Dixon  
Lectors: Jane T., Jack T.  
Crucifer/Acolyte: Dylan B.  
Ushers: Karyn G., Jack B.  
AV: Robin R.  
Hospitality: On hiatus during Lent  
Altar Guild: Mary D., Bronwyn S., Sandy T.

### **Lay Participants for Sunday, March 22**

Lectors: Rob C., Mary D.  
Crucifer/Acolyte: Dylan S.  
Ushers: Christina S., Alex S.  
AV: John L.  
Hospitality: On hiatus during Lent  
Altar Guild: Mary D., Bronwyn S., Sandy T.

**A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact us at [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com). Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.**

*Please remember those on our parish prayer list with ongoing needs: Shannon T., Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Don M., Andrea, Peggy, Angelina, Leslie, and the people of Ukraine, Israel, Gaza, and all impacted by the war with Iran.*

## *This Week @ Sherwood*

### **Sunday**

Sunday Worship, Holy Eucharist Rite II, 10 am  
Casa de Oración Hossana, 2-4 pm

### **Tuesday**

UCAN Board Meeting, 1 pm via zoom

### **Wednesday**

Mother Nancy's Office Hours, 10 am - 3 pm

### **Thursday**

Cockeysville Middle School Food Pantry, 8:30 am set up, doors open 10 am

## **ANNOUNCEMENTS**

### **Lenten Collection for the Homeless**

To help those who are homeless in our community, we are collecting donations of rain ponchos, blankets, sleeping bags, and body cleansing wipes between now and Palm Sunday, March 29. These items will be given to homeless people in our area through UCAN. You can shop for items yourself, write a check to Sherwood noting it is for UCAN Outreach in the memo, or shop our Amazon wish list using this QR code. If you have any questions, please speak with Deacon Rebecca or Joyce Mann.



### **Lenten Study:**

We conclude our Lenten Study today following the 10:00 am service. All are warmly invited to join the discussion - even if you were unable to attend last week. Together we will continue our discussion on the traditions, practices, and worship life of the Episcopal Church.

**Mark your calendar for Sherwood's Annual Meeting and Vestry Election Next Sunday!**

Please plan to attend the Annual Meeting on Sunday, March 22 immediately following our worship. The vestry will provide hospitality, so we won't go hungry. We will vote on our new vestry members, say thank you to those who are coming off the vestry, have a report from our treasurer, and look towards our future. Please don't miss this important *State of the Church* meeting.

**Vestry Candidate Update:**

Sheila Fitzpatrick and Mary O'Connell have put their names forward for the two - three-term vestry positions. We have a one-year position that is still open. This position is the result of Laure Covert resigning before your term is complete. Laure still plans to be engaged in the life of Sherwood, but her work and life responsibilities have changed.

If you are interested in putting your name forward for the one year vestry position, please contact Joyce Mann.

**Vestry Candidates ~ In Their Words:**

**Sheila Fitzgerald:**

I have had the pleasure of serving on Sherwood's Vestry in several positions; secretary, co-senior warden with Carolyn Fowler and Stephanie Everts during a time of change and transition as we prepared for a new Rector. We have been blessed to date with Mother Nancy's leadership and ministry. I would like to nominate myself to serve on the vestry for another term. I am a nurse by profession and am retired from the faculty at Johns Hopkins School of Public Health. During those retirement years, I have assisted with Sherwood's mission by supporting the Clean Water Project from its beginning as a member of the committee and participating in the monthly Cockeysville Middle School food bank - two very important projects that supports our community. I am blessed with good health and Sherwood!

**Mary O'Connell:**

I am truly delighted to have the chance to serve on Sherwood Church's Vestry. This opportunity allows me to learn about the church's inner workings and connect with more members of our parish. Sherwood Church has always been the heart of our family's spiritual life. My paternal grandmother, Betty Merryman, was a member of one of our founding families and the Church has always held a special place in my spiritual life. Over the years, I have had the privilege of watching all six of my grandchildren be baptized at Sherwood, and I have also been able to say farewell to many beloved family members who are now laid to rest on "the hill." I am grateful for the ability to join our worship services each Sunday through Facebook Live.

I was born in 1957 to Charles and Bobbie Kemp and spent my early years on our family farm on Beaver Dam Road in Cockeysville. When I was six years old, my family relocated to the Towson area, where I lived until 1982. That year, my husband Pat and I moved to the Eastern Shore to raise our family. Our two children, Bobbie – who is the mother of Charlie (our worship participant) and wife to John (our AV volunteer) – and Katie, both attended Towson University. They have chosen to remain in the Towson area to raise their own families.

Pat and I have built a fulfilling life on the Eastern Shore. I dedicated 34 years to working with our local community bank and am honored to serve on its Board of Directors in my retirement. We cherish traveling around the country in our RV, but our greatest joy comes from spending time with our children and grandchildren. In addition, I value volunteering at our food pantry at Cockeysville Middle School. Recently, our county library completed a satellite branch in our township, where I am looking forward to volunteering in their after-school homework assistance program and participating in their reading circle.

### **Upcoming Youth Gathering!**

The Northern Baltimore Youth – Middle and High School Youth - will be gathering at 4 – 6:30 pm on Sunday, March 15 @ Trinity, Long Green. We will play games, pray, share a meal and just have fun together. See you there!

**Community Blood Drive:**

Church of the Holy Comforter is hosting a community blood drive on Saturday, March 14 from 8:30 – 1:30 pm in their parish hall, 103 West Seminary Avenue, Lutherville. If you are interested or have questions, please contact Alison Wampler by email at [awampler2@gmail.com](mailto:awampler2@gmail.com).

**Seeking Photos of UCAN**

UCAN will be celebrating its 30th birthday in 2026! Did you know the original UCAN office was located at Sherwood? If anyone has pictures of the UCAN office at Sherwood, please see Joyce Mann. These pictures will be included as part of the 30th birthday celebration.

**Who Recycles?**

Mother Nancy is looking for someone to empty our recycle bin in the church wing on a regular basis. Simply collect what is in the recycling bin and put it in your recycling at home. Please see Mother Nancy if you can help out!

# Sherwood Episcopal Church

Five Sherwood Road

Parish office located at Faith Lutheran across Sherwood Road

Cockeysville, MD 21030

410-666-2180

[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

**Sunday Worship at 10 am**

*Services are recorded and/or photographed*

**Parish Office Hours:**

Closed Monday; Wednesday 10 am-3 pm or by appointment

**Parish Staff:**

**Rector:** The Rev. Nancy H. Hennessey - [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Deacon:** The Rev. Rebecca C. Warlow - [deaconrebeccawarlow@gmail.com](mailto:deaconrebeccawarlow@gmail.com)

**Music Director and Organist:** Greg Sesek - [gregsesek@gmail.com](mailto:gregsesek@gmail.com)

**The Vestry of Sherwood Episcopal Church**

**Senior Warden:** Carrie Fowler - [cfowler1@jhmi.edu](mailto:cfowler1@jhmi.edu)

**Junior Warden:** Stephanie Everts - [sheverts@gmail.com](mailto:sheverts@gmail.com)

**Treasurer:** Charles Roebuck - [charles@hgroebeck.com](mailto:charles@hgroebeck.com)

**Assistant to the Treasurer:** Robin Rouleau - [robin.rouleau@gmail.com](mailto:robin.rouleau@gmail.com)

**Registrar:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)

**Members:** Laure Covert, Sheila Fitzpatrick, Robert Catlin, Mary Doyle

**Ministry Contacts**

**Altar Guild and Worship:** Sandy Thompson - [agthompson1@verizon.net](mailto:agthompson1@verizon.net)

**Cemetery Perpetual Care:** Jack Turnbull - [jbul547@gmail.com](mailto:jbul547@gmail.com)

**Healing Ministry:** Jane Turnbull - [turnbull26@gmail.com](mailto:turnbull26@gmail.com)

**Hospitality Coordinators:** Jen Hobbins, Sheila Hood, Judy Lorenz  
- [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

**Outreach:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)