

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

sherwoodcokeysville.org

September 8, 2024
Sixteenth Sunday after Pentecost

10 am
Holy Eucharist, Rite II

THE WORD OF GOD

Prelude

Rhosymedre (Lovely) - Ralph Vaughan Williams

Welcome and Announcements

The Reverend Nancy H. Hennessey, Rector

Please stand as you are able.

PROCESSIONAL HYMN - 371

Thou, whose Almighty word

1 Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

3 Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

2 Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light!

4 Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!

Thou, whose almighty word, #371 from *The Hymnal 1982* — Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE OPENING SENTENCES

Enriching Our Worship I, p. 50

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - S280

Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

God be with you.

And also with you

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Hear what the Spirit is saying to God's People
Thanks be to God.

PSALM 146

Said responsively by whole verse

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.**

3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.

**4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;

**6 Who gives justice to those who are oppressed, *
 and food to those who hunger.**

7 The Lord sets the prisoners free;
 the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;

**8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE SECOND READING

James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear what the Spirit is saying to God's people.
Thanks be to God.

SEQUENCE HYMN - 694

God be in my head,
and in my understanding;

God be in mine eyes,
and in my looking;

God be in my mouth,
and in my speaking;

God be in my head, and in my understanding

God be in my heart,
and in my thinking;

God be at mine end,
and at my departing.

God be in my head, #694 from *The Hymnal 1982* — Words: *Sarum Primer*, 1514. Music: *Lytlington*, Sydney Hugo Nicholson (1875-1947). By permission of the Royal School of Church Music.

THE HOLY GOSPEL

Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go — the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond

measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE NICENE CREED

Enriching Our Worship I, p. 53

Said by all, standing as you are able.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessions for the Christian People, p. 126

God called us today to be open to the word and to one another. Let us open ourselves to all the world in prayer, saying: Lord, have mercy.

For the church we pray. That we may bring God's word of life to all in silence, darkness, and despair, let us pray to the Lord.

Lord, have mercy.

For our congregation we pray. That we may grow into the mystery of God's life among us and in us, let us pray to the Lord.

Lord, have mercy.

For the world we pray. That nations will come to cooperate for the health and well-being of all, let us pray to the Lord.

Lord, have mercy.

For our community we pray. That hospitals and nursing homes may be equipped to deal with our sick and dying, let us pray to the Lord.

Lord, have mercy.

For all in the healing professions we pray. That those who search for cures and those who attend to the sick may be strengthened for their tasks, let us pray to the Lord.

Lord, have mercy.

For the sick and dying we pray. We especially pray for those on our parish prayer list: Joe & Maria, and Butch. That all who have asked for our prayers may know the healing power of God, and that those who die today may not die alone, let us pray to the Lord.

Lord, have mercy.

For the blessings of this life, including for those celebrating birthdays as well as anniversaries, let us pray to the Lord.

Lord, have mercy.

For all mourners we pray. That all who grieve the coming of death may come to know life in the mercy of God. We especially pray for and give thanks for the life of Lawrence Mednick, father-in-law of Carey Mednick. We also pray for and give thanks for the life of Frances Lee, dear friend of Cindy Haraughty. Let us pray to the Lord.

Lord, have mercy.

A period of silence follows after which the Celebrant concludes with the following prayers

A Prayer for the Human Family:

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Into your mercy, O God we commend all the needy world, trusting in your almighty power, through your son, Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Enriching Our Worship I, p. 56

Let us confess our sins against God and our neighbor.

Silence may be kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will.
Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

May the peace of the Christ be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.

Please be seated.

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalice by holding the base of the chalice (cup) and guiding it to your lips. If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.



← PayPal



← This QR code will take you to Sherwood's website where you may access your Vanco Give+ account.

Your contributions of any size make a difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!

OFFERTORY ANTHEM

There is a balm in Gilead - Harry T. Burleigh

Please stand as you are able.

All things come of thee, O Lord.

And of thine own we have given thee.

THE GREAT THANKSGIVING

Enriching Our Worship, EP I, p. 57

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS - S125

Setting: A Community Mass, Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

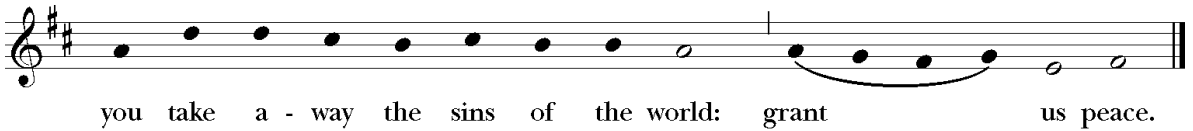
Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI - S161

Setting: *New Plainsong*, David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN - 602

Jesu, Jesu, fill us with your love

*Jesu, Jesu, fill us with your love,
show us how to serve the neighbors
we have from you.*

Chorus

3 These are the ones we should serve,
these are the ones we should love.
All are neighbors to us and you.

1 Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Chorus

4 Loving puts us on our knees,
serving as though we were slaves;
this is the way we should live with you.

Chorus

2 Neighbors are rich and poor,
neighbors are black and white,
neighbors are nearby and far away.

Chorus

Kneels at the feet of his friends, #602 from *The Hymnal* 1982 – Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

After Communion, the Celebrant says

Let us pray.

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.**

Amen.

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN – 493

O for a thousand tongues to sing

1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

O for a thousand tongues to sing, #493 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessy

Music Director: Greg Seseck

Cantor: Cassidy Dixon

Lectors: Loretta Cunninghame, Sheila Fitzgerald

Acolyte: Dylan Barrett

Ushers: Jack Barrett, Kevin Hennessey

Broadcast Engineer: Stephanie Everts

Altar Guild: Dolly Guarini, Sandy Thompson

Worship Participants for Sunday, September 15

Lectors: Bronwyn Strong, Dylan Strong

Acolyte: Dylan Strong

Ushers: Karyn Galetto, Cindy Haraughty

Broadcast Engineer: Mason Strong

Altar Guild: Dolly Guarini, Sandy Thompson

Hospitality: Loretta Cunninghame, Judy Lorenz

A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact Carey Mednick at sherwoodparish@gmail.com. Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.

Please remember those on our parish prayer list with ongoing needs:

Shannon T., Sally, Shannon, Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Guy, Don M., Joe, Andrea, Kevin M., and the people of Ukraine, Israel, and Gaza.

This Week @ Sherwood

Sunday

Casa de Oración Hossana, 4-6 pm

Monday

Office Closed

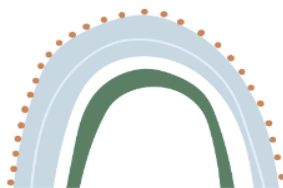
Tuesday

Clean Water Project Public Meeting @ 7 pm

Wednesday

Mother Nancy's Office Hours 10 am-3 pm

Vestry Meeting via Zoom @ 6 pm



Sherwood Episcopal Church
Clean Water Project

Public Meeting @ Sherwood:
Tuesday, September 10 @ 7 pm

Learn more about the project and what will happen during and after construction. A Q&A will follow. [Watch a video](#) of similar projects designed by our consultant, Underwood Associates. www.ecosystemrestoration.com/video

Our Second Public Meeting is Tuesday!

Thank you to those who attended on Friday. While we will be providing construction updates to our congregation both in our e-newsletter and at Sunday services, we strongly urge you to attend Tuesday's Clean Water Project public meeting to hear directly from our consultant, Underwood Associates, as well as ask them any technical questions you may have.

Welcome Sunday, September 15!

Mark your calendars for our annual Welcome Sunday. It is a day to enjoy being together as a community and to formally welcome those who are new to Sherwood. Our new members will be recognized during our worship service so those who join us via Facebook Live can celebrate with us. Following worship, we will enjoy good food and fellowship as we catch up with one another and mingle with our newest members.

Children's Christian Formation Dates Set!

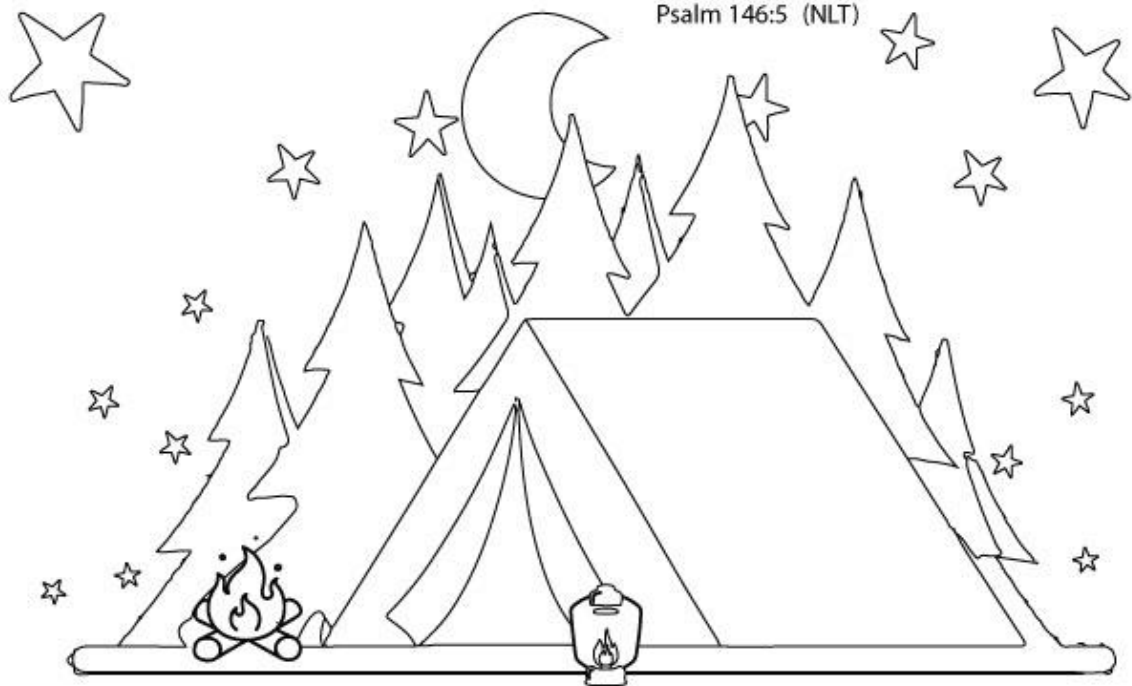
The first Sunday of every month beginning in October there will be Children's Christian Formation (K-5th grades) for our younger members of Sherwood and Faith Lutheran. This one-hour formation time will consist of a bible story, activity, snack, and take-home information for parents to help reinforce the bible story lesson. An email with all the details is going to families with elementary-aged children. Mother Nancy will also be looking for the congregation to help with snacks, being an extra pair of hands, or help with pre-class preparation. We all have a responsibility to raise up our children in Christ.

Youth Group Gatherings Starting Soon:

Our first North Baltimore Episcopal Youth Gathering (St. Francis, Sherwood and Trinity, Long Green) will take place on Sunday, September 15. The Middle School Gathering is from 4-5:45 pm. The High School Gathering is from 5:15-7 pm. Dinner will be shared during the half hour overlap of 5:15 - 5:45 pm. We will meet at Trinity, Long Green. Interested in participating? See Mother Nancy!

But joyful are those
who have the
God of Israel
as their helper,
whose hope
is in the
Lord their God.

Psalm 146:5 (NLT)



Sherwood Episcopal Church

Five Sherwood Road
Parish office located at Faith Lutheran across Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

Parish Staff:

Rector: The Rev. Nancy H. Hennessey - sherwoodrector@gmail.com

Music Director and Organist: Greg Sesek - gregsesek@gmail.com

Parish Administrator: Carey Mednick - sherwoodparish@gmail.com

The Vestry of Sherwood Church:

Senior Warden: Carrie Fowler - cfowler1@jhmi.edu

Junior Warden: Stephanie Everts - sheverts@gmail.com

Treasurer: Charles Roebuck - charles@hgroebuck.com

Assistant to the Treasurer: Robin Rouleau - robin.rouleau@gmail.com

Registrar: Joyce Mann - joymann3@hotmail.com

Members: Laure Covert, Sheila Fitzgerald, Christina Pavlick-Strong

Ministry Contacts:

Altar Guild and Worship Team: Sandy Thompson - agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull - jbul547@gmail.com

Healing Ministry: Jane Turnbull - turnbull26@gmail.com

Hospitality: Karyn Galetto - galettobk@verizon.net

Outreach: Joyce Mann - joymann3@hotmail.com