

# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

March 3, 2024

10 am

Third Sunday in Lent

Holy Eucharist, Rite II

## THE WORD OF GOD

Prelude

*Elegy and Passacaglia* - William Walton

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

*Please stand as you are able.*

HYMN – 401

*The God of Abraham praise*

1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:

we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

*The God of Abraham praise*, #401 from *The Hymnal 1982* — Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## THE CONFESSION OF SIN

BCP pg. 360

Bless the Lord who forgives all our sins.

**His mercy endures for ever.**

*If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

*Lord, have mercy upon us - setting by John Merbecke*





## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING

Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in

the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

**Thanks be to God.**

PSALM 19

*Said responsively by whole verse*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \***  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just**  
**and rejoice the heart; \***  
**the commandment of the LORD is clear**  
**and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*

the judgments of the LORD are true  
and righteous altogether.

**10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

**12 Who can tell how often he offends? \*  
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

THE SECOND READING

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

GOSPEL ACCLAMATION



# THE HOLY GOSPEL

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

# The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Rev. Nancy H. Hennessey

*Following the sermon, let us pause for a period of silent reflection on God's holy word.*

## THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Gathering all that commands our prayers, let us intercede with our gracious God, saying: have mercy, ohh Lord.

For the church, that God's commandments may be ever close to us, wonderful to ponder and life giving to keep, we pray:

for the church, that those who will be baptized at Easter may be drawn to the folly and weakness of God in Christ crucified, we pray:

for our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice, we pray:

for children, that infants and young people of every nation may have food and learning, and that they may love their world, we pray:

for this gathered community, that the solemn brightness of lent may open our eyes to these times, their folly and their worth, we pray:

for the dead, especially those who held to and handed on God's commandment until our day, that they may be at peace, we pray:

jealous and merciful God, remember us and all those whom we hold in our hearts. In these 40 days teach us to do the work of our baptism and so daily to raise to you the needs of the world. Grant this through Christ our Lord,

**Have mercy, O Lord.**

For the children of Abraham, Isaac, and Jacob, that the Jewish people may find blessing and a zeal for justice in their covenant with God, we pray:

**Have mercy, O Lord.**

For the church, that those baptized at Easter will learn from us to read and ponder and cherish the scriptures, we pray:

**Have mercy, O Lord.**

For all who suffer want, that God and mercy may turn our hearts toward one another and bring us to end our faithless reliance on weapons, war, and the threat of war, we pray:

**Have mercy, O Lord.**

For prisoners, that all who are bound in body may find such a strength of spirit to lift up all of us, we pray:

**Have mercy, O Lord.**



For ourselves, that this church may walk with both as burdened and as free as Jesus, we pray:

**Have mercy, O Lord.**

For those on our parish prayer list: Joe C., Chip, Raymond, Peggy, Sally E., Kevin M., Victor, Joyce T., Kim, Bernie C., Tony, Midge, Barbara, Joan L., Rachael, Doreen, Norma, Virginia, Don M., Tom D., Josh F., Michele G., Kathryn, Charles, Bill P., Mike, Don, Karen K., Olivia, Mary Ellen, Andrea, and Francis. We pray:

**Have mercy, O Lord.**

For the blessings of this life, especially for those celebrating birthdays and anniversaries, we pray:

**Have mercy, O Lord.**

For all those who have died, that they be at peace, we pray:

**Have mercy, O Lord.**

*A period of silence follows after which the Celebrant concludes with the following prayer:*

God, whose ways are beyond our knowing or approving, place the world's troubles ever in our plain sight, and be yourself in our seeing and in our praying. We ask this always through Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.*

**Please be seated.**

*We continue to do God's work and your contributions of any size make a huge difference. Give online ([sherwoodcockeyville.org/give](http://sherwoodcockeyville.org/give)) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!*

## THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalice by holding the base of the chalice (cup) and guiding it to your lips. If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

## THE OFFERTORY

*The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.*



You may now make your offering via PayPal through this QR code. Open the camera on your phone, hold it over the box to the left and follow the link that appears. You will need to already have a PayPal account in order to use the code. A Vanco Give+ code for our preferred online giving platform is coming soon. Thank you for your gifts!

## OFFERTORY ANTHEM

*A Prayer of St. Richard of Chichester - L.J. White*

O holy Jesus,  
most merciful redeemer,  
friend and brother,  
may I know thee more clearly,

love thee more dearly,  
and follow thee more nearly.  
Amen.

*Please stand as you are able.*

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

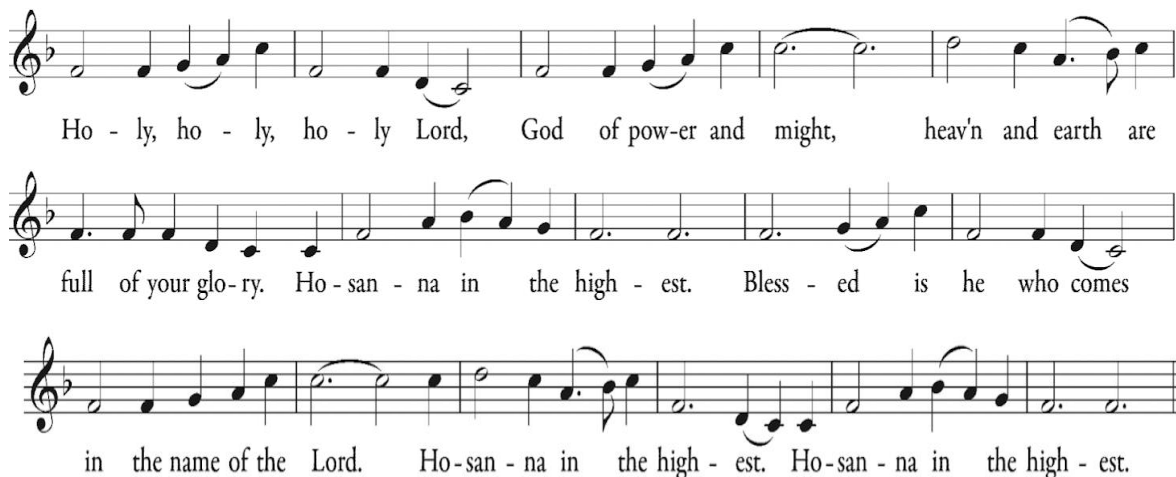
Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

SANCTUS & BENEDICTUS

*Holy, holy, holy, Lord, setting by John Merbeke*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are  
full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues the Eucharistic prayer and at the conclusion says*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

AGNUS DEI - S157

*Lamb of God, setting by John Merbeke*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## The Gifts of God for the People of God.

*Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.*

## A PRAYER FOR SPIRITUAL COMMUNION

***Episcopal Prayer Book for the Armed Forces (1988):*** *In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire*

*to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

## COMMUNION HYMN – 691

*My faith looks up to thee*

1 My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.

2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.

3 While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

*My faith looks up to thee*, #691 from *The Hymnal 1982* — Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).

## POST COMMUNION PRAYER

BCP pg. 366

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN - 636

*How firm a foundation*

1 How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

2 "Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;

I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

3 "When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

4 "When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

5 "The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

*How firm a foundation, ye saints of the Lord*, #636 from *The Hymnal 1982* — Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

## THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord.

**Thanks be to God.**

Postlude

### **Worship Participants**

Celebrant: The Rev. Nancy H. Hennessey

Music Director: Greg Seseck

Cantor: Cassidy Dixon

Lectors: Bronwyn Strong, Dylan Strong

Acolyte: Dylan Strong

Ushers: Kathleen Stewart, Sandy Thompson

Broadcast Engineer: Robin Rouleau (Mason Strong training)

Altar Guild: Connie Bonsiero, Sandy Thompson

### **Lay Participants for Sunday, March 3**

Lectors: Bronwyn Strong, Mason Strong

Acolyte: Dylan Strong

Ushers: Karyn Galetto, Cindy Haraughty

Broadcast Engineer: Robin Rouleau

Altar Guild: Dolly Guarini, Sandy Thompson

Hospitality: VOLUNTEERS NEEDED

*A very special welcome to visitors and newcomers! Thank you for joining us for worship. If you are seeking a church home and are interested in learning more about Sherwood Church, or if you would like to receive weekly emails and announcements from our parish, please contact Carey Mednick at*



*sherwoodparish@gmail.com*. Please be sure to check out our Facebook page for updates and remember to subscribe to our YouTube channel.

*Please remember those on our prayer list with ongoing needs ... Louis, Shannon T., Sally, Shannon, Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Dante, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Guy, and the people of Ukraine, Israel, and Gaza.*

### **This Week @ Sherwood**

#### **Monday**

Office closed

#### **Tuesday**

Lenten Book Study 6:30-7:30 pm via Zoom

#### **Wednesday**

Office hours 10 am-3 pm

Lenten Book Study 3-4 pm @ Faith Lutheran, Conference Room

### **Outreach Update – Toiletries Needed:**

The most recent pantry day at Cockeysville Middle School was held on February 15th. Approximately 50 families from the surrounding community were served. The CMS PTA held a breakfast food drive to supplement the usual offerings from the Student Support Network and Maryland Food Bank.

We were very happy to welcome three residents from Broadmead who were interested in seeing how the Student Support Network assists the students and families at CMS. They will be taking their observations back to Broadmead and looking for ways to support SSN future activities.

Thanks to the Sherwood team and our new friends from Broadmead for their hard work in making another successful pantry day.

There is an ongoing need for toiletries at Cockeysville Middle School. The shelves at the SSN warehouse are almost empty. Through Lent we will be asking our Sherwood members to help to restock the shelves with donations of regular-sized

& unopened shampoo, body wash, toothpaste, liquid hand soap and hand cream/body lotion.

Finally, Sherwood recently made generous monetary donations to UCAN and the Student Support Network. These contributions were a combination of targeted individual donations and money included in the budget that is funded through your stewardship pledges. Thanks to all who made targeted donations and those who pledged for making this possible. – *Joyce Mann, Outreach Chair*

### **The Annual Meeting and Second-Sunday Soup Sustenance Day!**

Please mark your calendar for our Annual Meeting scheduled for Sunday, March 10 following our worship service. We will vote for our new vestry members, have reports from the treasurer, say thank you to those coming off the vestry, and have the chance to look back as we look forward. The vestry will be hosting the Second Sunday Soup Sustenance Day with food and beverages during the Annual Meeting. You won't go hungry!

### **Lenten Study Begins this Week:**

Our Lenten Study begins this week via Zoom on Tuesday, February 27 @ 6:30 pm or in person on Wednesday, February 28 @ 3 pm in the Conference Room at Faith Lutheran. Everyone who has registered should have received an email from Mother Nancy this week.

### **March Youth Outing:**

Sherwood youth will join the youth from St. Francis and Trinity, Long Green for indoor miniature golf on Friday, March 8 from 5-7 pm @ Monster Mini Golf at 1969 East Joppa Road, Towson. Parents, look for an email from Mother Nancy for details.

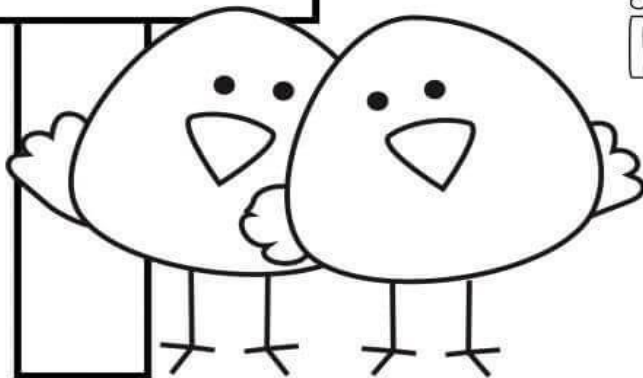
### **Are You Detail Oriented?**

Mother Nancy is looking for one more person to be a part of the Audit team for this year. It is a project that has an easy-to-follow audit outline and should only encompass a few meetings to review documents. The meetings will be set at the discretion of the team. Interested? See Mother Nancy.

**Altar Flower Dedications After Easter:**

Donate flowers in memory of or in honor of a loved one, to note a special occasion, or just because! You choose the Sunday and we will choose the flowers or you may provide your own ... even from your own garden. Flowers from our florist, Janda, start at \$80. Please see the binder in the church wing with the big flower on it!

Beloved, let us  
**LOVE** one another,  
for love  
is from  
God,  
and  
whoever loves  
is born of God, and  
knows God.



1 John 4:7

# Sherwood Episcopal Church

Five Sherwood Road  
Parish office located at Faith Lutheran across Sherwood Road  
Cockeysville, MD 21030  
410-666-2180  
[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

## **Sunday Worship at 10 am**

*Services are recorded and/or photographed*

## **Parish Office Hours:**

Closed Monday; Wednesday 10 am-3 pm or by appointment

## **Parish Staff:**

**Rector:** The Rev. Nancy H. Hennessey - [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Music Director and Organist:** Greg Sese - [gregsese@gmail.com](mailto:gregsese@gmail.com)

**Parish Administrator:** Carey Mednick - [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

## **The Vestry of Sherwood Church:**

**Senior Warden:** Carrie Fowler - [cfowler1@jhmi.edu](mailto:cfowler1@jhmi.edu)

**Junior Warden:** Stephanie Everts - [sheverts@gmail.com](mailto:sheverts@gmail.com)

**Treasurer:** Charles Roebuck - [charles@hgroeubuck.com](mailto:charles@hgroeubuck.com)

**Assistant to the Treasurer:** Robin Rouleau - [robin.rouleau@gmail.com](mailto:robin.rouleau@gmail.com)

**Registrar:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)

**Members:** Laure Covert, Sheila Fitzgerald, Christina Pavlick-Strong

## **Ministry Contacts:**

**Altar Guild and Worship Team:** Sandy Thompson - [agthompson1@verizon.net](mailto:agthompson1@verizon.net)

**Cemetery Perpetual Care:** Jack Turnbull - [jbul547@gmail.com](mailto:jbul547@gmail.com)

**Healing Ministry:** Jane Turnbull - [turnbull26@gmail.com](mailto:turnbull26@gmail.com)

**Hospitality:** Karyn Galetto - [galettobk@verizon.net](mailto:galettobk@verizon.net)

**Outreach:** Joyce Mann - [joymann3@hotmail.com](mailto:joymann3@hotmail.com)