



# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville-Hunt Valley, MD 21030

410-666-2180

[sherwoodcokeysville.org](http://sherwoodcokeysville.org)

February 11, 2024  
Last Sunday after the Epiphany

10 am  
Holy Eucharist, Rite II

## THE WORD OF GOD

Prelude

Prelude on *Adoro te, devote* - Healey Willan

Welcome and Announcements

The Reverend Nancy H. Hennessey, Rector

*Please stand as you are able.*

PROCESSIONAL HYMN – 490

*I want to walk as a child of the light*

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.

*Refrain*

3 I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.

*Refrain*

*I want to walk as a child of the light*, #490 from *The Hymnal 1982* — Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - S280

*Glory to God in the highest*, setting: Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

#### THE FIRST READING

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

**Thanks be to God.**

PSALM 50:1-6

*Said responsively by whole verse*

1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.

**2 Out of Zion, perfect in its beauty, \***  
**God reveals himself in glory.**

3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

**4 He calls the heavens and the earth from above \***  
**to witness the judgment of his people.**

5 "Gather before me my loyal followers, \*  
those who have made a covenant with me and sealed it with sacrifice."

**6 Let the heavens declare the rightness of his cause; \***  
**for God himself is judge.**

THE SECOND READING

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

SEQUENCE HYMN - 137 (v. 1-3)

*O wondrous type! O vision fair*

1 O wondrous type! O vision fair  
of glory that the Church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!

3 With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.

2 With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.

THE HOLY GOSPEL

Mark 9:2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SEQUENCE HYMN - 137 (v. 4-5)

*O wondrous type! O vision fair*

4 And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.

5 O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.

*O wondrous type! O vision fair*, #137 from *The Hymnal 1982* — Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turl (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

*The people are seated at the invitation of the preacher.*

THE SERMON

The Rev. Nancy H. Hennessey

*Following the sermon, let us pause for a period of silent reflection on God's holy word.*

THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Intercessions for the Christian People, pg. 91*

The word of God calls us to see that all the places and occasions of the world, even in places of sorrow and death, are transfigured by the presence of the glory of God in Christ Jesus. Let us now call to mind all who are in any need and commend them to God's transforming care, saying: O merciful God, hear our prayer.

For those who are alone, for widows and widowers and orphans, and for the divorced, O merciful God,

**Hear our prayer.**

For the imprisoned, for those whose only home is in the streets, and for those caught by addiction, O merciful God,

**Hear our prayer.**

For the hungry, for those who cannot feed their children, and for the unemployed, O merciful God,

**Hear our prayer.**



For refugees, for the victims of warfare, and for those held in poverty by racial discrimination, O merciful God,

**Hear our prayer.**

For the people of our nation, our city, and our community. We especially pray for those on our parish prayer list: Joe C., Chip, Raymond, Peggy, Sally E., Kevin M., Victor, Joyce T., Kim, Bernie C., Tony, Midge, Barbara, Joan L., Rachael, Doreen, Norma, Virginia, Don M., Tom D., Josh F., Michele G., Kathryn, Charles, Bill P., Mike, Don, Karen K., Olivia, Mary Ellen, Andrea, and Tim G. O merciful God,

**Hear our prayer.**

For artists and writers, and for all who think on the edge of society, O merciful God,

**Hear our prayer.**

For preachers and teachers of the light bearing word of Christ, O merciful God,

**Hear our prayer.**

For the church and its leaders, formed by the life-giving word of Christ, O merciful God,

**Hear our prayer.**

For this assembly, feeding on the word of Christ, O merciful God,

**Hear our prayer.**

*A period of silence follows after which the Celebrant concludes with the following prayer:*

With Moses and Elijah and all the people of God, with the church throughout the ages bearing witness to the great light of God shining in dark places, we commend to you all for whom we pray, O merciful God, through Jesus Christ our Lord.

**Amen.**

CONFESSIOIN OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.*

## **Please be seated.**

*We continue to do God's work and your contributions of any size make a huge difference. Give online ([sherwoodcockeyville.org/give](http://sherwoodcockeyville.org/give)) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!*

## THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is

considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalicist by holding the base of the chalice (cup) and guiding it to your lips. If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

## THE OFFERTORY

*The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world*

### OFFERTORY HYMN - 314

*Humbly I adore thee*

1 Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.

2 Taste and touch and vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.

3 O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live,  
to my taste thy sweetness never-failing give.

4 Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word foretold:  
face to face thy splendor, I at last shall see,  
in the glorious vision, blessed Lord, of thee.

*Humbly I adore thee, Verity unseen*, #314 from *The Hymnal 1982* — Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

*Please stand as you are able.*

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**





Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.

AGNUS DEI - S161

Setting by David Hurd, *New Plainsong*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## The Gifts of God for the People of God.

*Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.*

## A PRAYER FOR SPIRITUAL COMMUNION

*Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

COMMUNION HYMN - 383

*Fairest Lord Jesus*

1 Fairest Lord Jesus,  
Ruler of all nature,  
O thou God of man the Son;  
thee will I cherish,  
thee will I honor,  
thou, my soul's glory, joy, and crown.

2 Fair are the meadows,  
fairer still the woodlands,  
robed in the blooming garb of spring:  
Jesus is fairer,  
Jesus is purer,  
who makes the woeful heart to sing.

3 Fair is the sunshine,  
fairer still the moonlight,  
and all the twinkling, starry host:  
Jesus shines brighter,  
Jesus shines purer,  
than all the angels heaven can boast.

*Fairest Lord Jesus*, #383 from *The Hymnal 1982* — Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

POST COMMUNION PRAYER

BCP pg. 366

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, Amen.*

1 Alleluia! sing to Jesus!  
 his the scepter, his the throne;  
 Alleluia! his the triumph,  
 his the victory alone;  
 Hark! the songs of peaceful Zion  
 thunder like a mighty flood;  
 Jesus out of every nation  
 hath redeemed us by his blood.

2 Alleluia! not as orphans  
 are we left in sorrow now;  
 Alleluia! he is near us,  
 faith believes, nor questions how:  
 though the cloud from sight  
     received him,  
 when the forty days were o'er,  
 shall our hearts forget his promise,  
 "I am with you evermore"?

3 Alleluia! bread of Heaven,  
 Thou on earth our food, our stay!  
 Alleluia! here the sinful  
 flee to thee from day to day:  
 Intercessor, friend of sinners,  
 earth's Redeemer, plead for me,  
 where the songs of all the sinless  
 sweep across the crystal sea.

4 Alleluia! King eternal,  
 thee the Lord of lords we own:  
 Alleluia! born of Mary,  
 earth thy footstool, heaven thy throne:  
 thou within the veil hast entered,  
 robed in flesh, our great High Priest:  
 thou on earth both Priest and Victim  
 in the eucharistic feast.

*Alleluia! sing to Jesus*, #460 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

Postlude



*The flowers on the altar today are given to the glory of God  
and in memory of the Sherwood friends and family we lost in January  
by Jessica Traskey Patterson.*

**Worship Participants**

Celebrant: The Reverend Nancy H. Hennessey	Broadcast Engineer: Stephanie Everts
Music Director: Greg Seseck	Altar Guild: Susan Boucher, Joyce Mann
Guest Cantor: Christina Beveridge	Hospitality: Susan Boucher, Mary Doyle, Sheila Fitzgerald, Bill & Karyn Galetto, Joyce Mann, Sandy Thompson, Jack & Jane Turnbull
Lectors: Jack & Jane Turnbull	
Acolyte: Dylan Barrett	
Ushers: Kathleen Stewart, Sandy Thompson	

**Lay Participants for Ash Wednesday, February 14**

Lectors: Loretta Cunninghame, Sheila Fitzgerald  
Acolyte: VOLUNTEER NEEDED  
Ushers: Fran Gunshol, Sandy Thompson  
Broadcast Engineer: Robin Rouleau  
Altar Guild: Susan Boucher, Joyce Mann

**Lay Participants for Sunday, February 18**

Lectors: Loretta Cunninghame, Greg Szymaszek  
Acolyte: Greg Szymaszek  
Ushers: Karyn Galetto, Cindy Haraughty  
Broadcast Engineer: Stephanie Everts  
Altar Guild: Susan Boucher, Joyce Mann  
Hospitality: VOLUNTEERS NEEDED

***Please remember those on our parish prayer list with ongoing needs:***

*Louis, Shannon T., Sally, Shannon, Joyce, Christine, Kendall, Sarah, Gail, Steve W.,  
Michelle, Danny, Dante, Debbie R., Marian, John M., Paige, Marissa, Frances T., David  
D., Hannah, Jessica, Ruth, Guy, and the people of Ukraine, Israel, and Gaza.*

*This Week @ Sherwood*

**Monday**

Office closed

**Wednesday**

Ashes to Go! in the Sherwood parking lot, 8-9:30 am

Sherwood Ash Wednesday Service @ Noon

Office hours 10 am-3 pm

Faith Lutheran Ash Wednesday Service @ 7 pm

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**Last Chance to Sign Up for Lenten Opportunities**

**Make Prayer a Focus of Your Lenten Experience:**

Our Lenten Study will be a deep dive into the Lord's Prayer. We will explore the rich lines and their meaning in the Bible, illuminating what we ask of God and what we ask of ourselves through its words. Interested? Sign up and [order your book here](#). Or visit [cokesbury.com](http://cokesbury.com) and search for Adam Hamilton, *The Lord's Prayer: The Meaning and Power of the Prayer Jesus Taught*. A sign-up sheet is in the parish wing or [email Carey](mailto:sherwoodparish@gmail.com). [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com) The day/time will be determined by the group.

**Teaching Our Children the Lord's Prayer:**

For our younger members, we have a children's book written by Adam Hamilton for his own granddaughter, Stella, titled, *The Most Important Prayer of All - Stella Learns the Lord's Prayer*. See Mother Nancy about getting a book for your child, grandchild, or special little friend.

**Lenten Word Challenge:**

Don't forget to pick up your Lenten word and live with it during the season of Lent. Discover how the word comes alive in ways you never imagined. Words will be available in church or [Carey can send one to you](mailto:sherwoodparish@gmail.com). [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)  
This is an excellent tool for a Lenten prayer practice.

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### **Curious About Serving on the Vestry?**

The Vestry Nominating Committee is taking names for those who would like to run for the vestry. It is a three-year term and the vestry meetings are via Zoom on the second Wednesday of the month @ 6 pm. Do you have any interest in the Sherwood Church community? If the answer is YES or even maybe, seek out the members of the Vestry Nomination Committee, **Laure Covert** [laurecovert@gmail.com](mailto:laurecovert@gmail.com) and **Jack Turnbull** [jbul547@gmail.com](mailto:jbul547@gmail.com)

### **The Annual Meeting and Second-Sunday ~~Soup~~ Sustenance Day!**

Please mark your calendar for our Annual Meeting scheduled for Sunday, March 10 following our worship service. We will vote for our new vestry members, have reports from the treasurer, say thank you to those coming off the vestry, and have the chance to look back as we look forward. The vestry will be hosting the Second Sunday ~~Soup~~ Sustenance Day with food and beverages during the Annual Meeting. You won't go hungry!

### **Ashes to Go!**

This year Mother Nancy will be offering Ashes to Go! on the morning of Ash Wednesday, February 14 from 8-9:30 am. Ashes will be distributed from our church parking lot. Our Ash Wednesday Worship Service will be @ 12 noon. If anyone would like to help Mother Nancy distribute Ashes to Go! please speak to her.

### **Mother Nancy Summoned to Jury Duty:**

Mother Nancy has jury duty in Frederick County beginning Tuesday, February 20. She will keep the community posted as to whether she is called to formally serve.

### **Do You Have a Passion for Our Environment?**

Suzie Merryman served as Sherwood's representative on the Beaver Dam Green Team, a group of area churches and community leaders committed to improving the environment in our area. Because of her passing, we are now looking for a new representative. If you have an interest in environmental issues and Sherwood's Clean Water Project, please speak to Mother Nancy.

# Sherwood Episcopal Church

Five Sherwood Road  
Parish office located at Faith Lutheran across Sherwood Road  
Cockeysville, MD 21030  
410-666-2180  
[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

## **Sunday Worship at 10 am**

*Services are recorded and/or photographed*

## **Parish Office Hours:**

Closed Monday; Wednesday 10 am-3 pm or by appointment

## **Parish Staff:**

**Rector:** The Rev. Nancy H. Hennessey - [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Music Director and Organist:** Greg Sesek - [gregsesek@gmail.com](mailto:gregsesek@gmail.com)

**Parish Administrator:** Carey Mednick - [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

## **The Vestry of Sherwood Church:**

**Senior Warden:** Carrie Fowler - [cfowler1@jhmi.edu](mailto:cfowler1@jhmi.edu)

**Junior Warden:** Stephanie Everts - [sheverts@gmail.com](mailto:sheverts@gmail.com)

**Treasurer:** Charles Roebuck - [charles@hgroebeck.com](mailto:charles@hgroebeck.com)

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