



Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

sherwoodcokeysville.org

January 7, 2023

10 am

First Sunday after the Epiphany

Holy Eucharist, Rite II



THE WORD OF GOD

Prelude

Vestry Update

Sheila Fitzgerald, Vestry Member

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

PROCESSIONAL HYMN – 135 (v. 1-3)

Songs of thankfulness and praise

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,

ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

Songs of thankfulness and praise, #135 from *The Hymnal 1982* — Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - S280

Glory to God in the highest, setting: Robert Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST READING

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

Thanks be to God.

PSALM 29

Said responsively by whole verse

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 **Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 **The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**

5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

**8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the LORD *
all are crying, "Glory!"

**10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

THE SECOND READING

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

SEQUENCE HYMN – 116 (v. 1-2) *“I come,” the great Redeemer cries, Tune: AZMON*

1 “I come,” the great Redeemer cries,
“to do thy will, O Lord!”

At Jordan’s stream, behold! He seals
the sure prophetic word.

2 “Thus it becomes us to fulfill
all righteousness,” he said.

Then, faithful to the Lord’s commands,
through Jordan’s flood was led.

THE HOLY GOSPEL

Mark 1:4-11

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SEQUENCE HYMN – 116 (v. 3-4) “I come,” the great Redeemer cries, Tune: AZMON

3 Hark, a glad voice! The Father speaks
from heaven’s exalted height:
“This is my Son, my well-beloved,
in whom I take delight.”

4 The Savior Jesus, well-beloved!
His Name we will profess,
like him desirous to fulfill
God’s will in righteousness.

“I come,” the great Redeemer cries, #116 from *The Hymnal 1982* — Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God’s holy word.

THE RENEWAL OF BAPTISMAL VOWS

BCP pg. 292

Celebrant Do you reaffirm your renunciation of evil and renew your
commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant
People

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant
People

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Celebrant
People

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Celebrant
People

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Celebrant
People

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Celebrant
People

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

God has called us out of darkness into the glorious light of the sun. Let us therefore pray for those who do not yet know the light and for all those in need of our prayers, saying: Lord, hear our prayer.

For the church and its ministry to the world, for all bishops and clergy, for missionaries, and for all those who bring the gospel of Jesus Christ to the nations, let us pray to the Lord.

Lord, hear our prayer.

For the nations of the world and their leaders, for all those in authority, and for an end to war and oppression, let us pray to the Lord.

Lord, hear our prayer.

For those who have not heard the good news of salvation, for those who have heard but have not believed, and for those who have forsaken their faith, let us pray to the Lord.

Lord, hear our prayer.

For the lonely and destitute, for the victims of injustice and discrimination, for the unloved and the forgotten, let us pray to the Lord.

Lord, hear our prayer.

For the sick and body, mind, and spirit, for the hungry and the homeless, for the dying and the bereaved, and for all those in need of our prayers. We especially pray for those on our parish prayer list: Joe C., Chip, Raymond, Peggy, Sally E., Kevin M., Victor, Joyce T., Kim, Bernie C., Tony, Midge, Barbara, Joan L., Rachael, Doreen, Norma, Virginia, Don M., Tom D., Josh F., Michele G., Kathryn, Charles, Bill P., Gay, Mike, Don, Karen K., Olivia, Mary Ellen, Andrea, Suzie, Herb, and Lou. Let us pray to the Lord.

Lord, hear our prayer.

For the blessings of this life, including for those celebrating birthdays, especially Angela and Bronwyn, as well as anniversaries, let us pray to the Lord.

Lord, hear our prayer.

For the Saints who have gone before us in the faith and are now at rest, and for all the Saints on earth who surround us in a great fellowship of love, let us pray to the Lord.

Lord, hear our prayer.

A period of silence follows after which the Celebrant concludes with the following prayer:

Loving God, hear the prayers of your faithful people, and guide our thoughts and actions, so that your will may be done and your name glorified, through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!

THE HOLY COMMUNION

What follows is the Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist, yet no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see Mother Nancy following the service. To receive either bread or wine is considered full communion. You may receive the bread or a gluten-free wafer; please indicate to the minister your need. To receive the wine, please assist the Chalicist by holding the base of the chalice (cup) and guiding it to your lips. If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that all are welcome here at Sherwood!

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.

OFFERTORY HYMN - 121

1 Christ, when for us you were
baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.

Christ, when for us you were baptized

2 God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.

3 Straightway and steadfast
until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

4 Baptize us with your Spirit, Lord,
your cross on us be signed,
that, likewise in God's service we
may perfect freedom find.

Christ, when for us you were baptized, #121 from *The Hymnal 1982* — Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906.

Please stand as you are able.

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer B – BCP pg. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – S130 *Deutsche Messe*, Franz Schubert *Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features a mix of chords and melodic lines, with some notes held over from one measure to the next.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

AGNUS DEI - S164

Deutsche Messe, Franz Schubert Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN - 82

Of the Father's love begotten

1 Of the Father's love begotten,
 ere the worlds began to be,
 he is Alpha and Omega,
 he the source, the ending he,

of the things that are, that have been,
 and that future years shall see,
 evermore and evermore!

2 O that birth for ever blessed,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bore the Savior of our race;
and the Babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore!

3 Let the heights of heaven adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King;

let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore!

4 Christ, to thee with God the Father,
and, O Holy Ghost, to thee,
hymn and chant and high
 thanksgiving,
and unwearied praises be;
honor, glory and dominion,
and eternal victory,
evermore and evermore!

Of the Father's love begotten, #82 from *The Hymnal 1982* — Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

POST COMMUNION PRAYER

BCP pg. 366

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

1 Thou, whose almighty word
 chaos and darkness heard,
 and took their flight;
 hear us, we humbly pray,
 and, where the Gospel day
 sheds not its glorious ray,
 let there be light!

2 Thou who didst come to bring
 on thy redeeming wing
 healing and sight,
 health to the sick in mind,
 sight to the inly blind,
 now to all humankind,
 let there be light!

3 Spirit of truth and love,
 life-giving, holy Dove,
 speed forth thy flight!
 Move on the waters' face
 bearing the gifts of grace,
 and, in earth's darkest place,
 let there be light!

4 Holy and blessed Three,
 glorious Trinity,
 wisdom, love, might;
 boundless as ocean's tide,
 rolling in fullest pride,
 through the world, far and wide,
 let there be light!

Thou, whose almighty word, #371 from *The Hymnal 1982* — Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord.

Thanks be to God.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey

Music Director: Greg Sesek

Guest Cantor: Christa Beveridge

Lectors: Greg Szymaszek, Loretta Cunninghame

Acolyte: Greg Szymaszek

Ushers: Sandy Thompson, Cindy Haraughty
Broadcast Engineer: Robin Rouleau
Altar Guild: Dolly Guarini, Sandy Thompson
Hospitality: Loretta Cunninghame, Judy Lorenz

Participants for Sunday, January 14

Guest Celebrant: Father Bill Dunning
Lectors: Laure Covert, Sheila Fitzgerald
Acolyte: Dylan Barrett
Ushers: Karyn Galetto, Cindy Haraughty
Broadcast Engineer: Stephanie Everts
Altar Guild: Dolly Guarini, Sandy Thompson
Hospitality: Cindy Haraughty, Stephanie Everts

Please remember those on our parish prayer list with ongoing needs:

Louis, Shannon T., Sally, Shannon, Joyce, Christine, Kendall, Sarah, Gail, Steve W., Michelle, Danny, Dante, Debbie R., Marian, John M., Paige, Marissa, Frances T., David D., Hannah, Jessica, Ruth, Guy, and the people of Ukraine, Israel, and Gaza.

This Week @ Sherwood

Monday

Office closed

Wednesday

Office hours 10 am-3 pm
Vestry Meeting via Zoom @ 6 pm

Sherwood Inclement Weather Policy:

In the event of inclement weather, the rector and vestry leadership will decide no later than **5pm Saturday evening** if the Sunday service will be cancelled.

Notification of any service or event cancellation will be communicated by:

- Parish email blast
- Website notification
- Facebook notification
- Parish phone message notification
- Phone tree to parishioners without email

The parish office will be closed and any parish events cancelled when Baltimore County Public Schools are closed.

Second Sunday Soup Schedule Update:

We will not have a Second Sunday Soup Day in the month of January. We will resume the delicious soup gatherings and fellowship in February. Stay tuned!

A Thank You for the Beautiful Greens:

Many thanks to Mary Doyle and Tim Galetto who both donated greens to decorate the church for Christmas. They were a wonderful sight ... and scent!

Outreach Update:

The Christmas Spirit was alive and well at Cockeysville Middle School on Thursday, December 21. The day started with our inaugural Elf Shop. Selected students were able to shop & wrap small gifts for their families. The students were a little shy at first, but once they got into the swing of things there were big smiles everywhere. Thank you to Dolly for helping to set up the Elf Shop and her generous donation of toys.

The December pantry day was held in the afternoon. Through the Student Support Network, we were able to offer fresh milk, produce boxes, eggs, and food bags. Thanks to the generosity of Sherwood there was a nice variety of personal care items on the shelves. The pantry days take a lot of effort to set up and break down. Thank you to Dolly, Sandy, and Kathleen for your assistance.

Sherwood was also able to assist two CMS families in special need through the Rector's Discretionary Fund.

As always, your support is much appreciated! Thanks to all who helped to make the holidays a little easier for families in our local community. -- *Joyce Mann, Outreach Chair*

Our Prayer List Needs Updating:

As the new year gets underway, please take a moment to check both prayer lists (those with current and those with ongoing needs) and [email Carey_sherwoodparish@gmail.com](mailto:Carey_sherwoodparish@gmail.com) or leave a message at 410-666-2180 with any changes. Thank you!