

## **Sherwood Episcopal Church**

Five Sherwood Road Cockeysville-Hunt Valley, MD 21030

410-666-2180

sherwoodcockeysville.org

November 6, 2022/10 am

Holy Eucharist, Rite II



# MASKS ARE STRONGLY ENCOURAGED DURING THE SERVICE. THEY ARE STILL REQUIRED FOR SINGING.

We encourage everyone to get vaccinated and thank you for your patience.

## THE WORD OF GOD

Prelude

*Prelude in G major -* William Harris

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

PROCESSIONAL HYMN - 293

I sing a song of the saints of God

1 I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew.

And one was a doctor, and one was a queen, and one was a shepherdess on the green: they were all of them saints of God and I mean, God helping, to be one too.

2 They loved their Lord so dear, so dear, and his love made them strong; and they followed the right, for Jesus' sake, the whole of their good lives long. And one was a soldier, and one was a priest, and one was slain by a fierce wild beast; and there's not any reason no, not the least, why I shouldn't be one too.

3 They lived not only in ages past, there are hundreds of thousands still, the world is bright with the joyous saints who love to do Jesus' will.

You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea, for the saints of God are just folk like me, and I mean to be one too.

I sing a song of the saints of God, #293 from The Hymnal 1982 — Words: Lesbia Scott (1898-1986), alt. Music: Grand Isle, John Henry Hopkins (1861-1945).

### THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom now and for ever. Amen.

#### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 



1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,





4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spi - rit,



#### THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** 

Please be seated.

#### THE FIRST READING

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

Thanks be to God.

## 1 Hallelujah!

Sing to the LORD a new song; \* sing his praise in the congregation of the faithful.

- 2 Let Israel rejoice in his Maker; \*
  let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \* let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \* and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \* let them be joyful on their beds.
- 6 Let the praises of God be in their throat \* and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \* and punishment on the peoples;
- 8 To bind their kings in chains \* and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \* this is glory for all his faithful people. Hallelujah!

#### THE SECOND READING

**Ephesians 1:11-23** 

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord

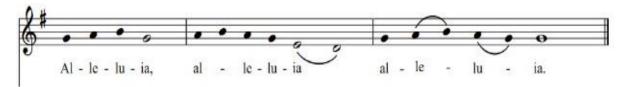
Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

#### Thanks be to God.

Please stand as you are able.

#### GOSPEL ACCLAMATION





Jesus Christ is the firstborn | of the | dead; to him be glory and power, for |ev|er and | ever.

#### THE HOLY GOSPEL

Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

## Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people

hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.* 

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE RENEWAL OF BAPTISMAL VOWS

BCP pg. 292

Celebrant: Do you reaffirm your renunciation of evil and renew your

commitment to Jesus Christ?

People: I do.

*Celebrant:* Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the

breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

*People:* I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in

Christ?

*People:* I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

*People:* I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the

dignity of every human being?

*People:* I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen*.

### THE PRAYERS OF THE PEOPLE - Form III

BCP pg. 387

Father, we pray for your holy catholic Church; **That we all may be one.** 

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.** 

We especially pray for those on our parish prayer list: Virginia, Louis, Shannon T., Marisa, Casey, Wayne L., Kaylay, Lorraine, Kathy, Irene, Charlotte, Brad, David H., Joe C., Jay, Janelle, Frances T., Janelle H., Cheryl K., Robert A., Nancy D., Angie, Tom K., Karen R., Betsey K., Nancy C., Rachel, the Del Porto family, Timothy, Ruth, Barney, Chip, Mike B., Jack T., Kevin, Bronwyn, Carrie B., Larry, Michele, Leah, and David D.

We give you thanks for the blessings of this life, including for those celebrating birthdays such as Vivian Covert as well as anniversaries.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

A period of silence follows after which the Celebrant concludes with the following prayer

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.** 

#### CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### THE PEACE

The peace of the Lord be always with you.

And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

## Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. <u>Give online</u> (sherwoodcockeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeysville, 21030. Thank you!

## THE HOLY COMMUNION

All persons, including children, are invited to receive the real and living presence of Jesus Christ in the Holy Communion. Come forward to the altar rail at the invitation of the ushers. To receive the Bread, extend your hands upward, palms crossed. If you wish to also receive the wine indicate this to Mother Nancy and she will intinct the bread into the wine and put it in your hands. Those who prefer a blessing in lieu of Communion, please cross your arms on your chest.

#### THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.

### OFFERTORY HYMN

Deep river - Harry T. Burleigh

Deep river, my home is over Jordan.

Deep river, Lord, I want to cross over into campground.

Oh, don't you want to go to that gospel feast?

That promised land, where all is peace?

Please stand as you are able.

Celebrant: All things come of thee, O Lord.

People: And of thine own we have given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A - BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

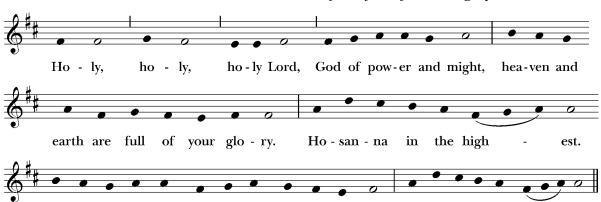
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS - S124 Holy, holy, holy - setting by David Hurd



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

BCP pg. 364

*The Celebrant says* 

And now, as our Savior Christ has taught us, we are bold to say,

## People and Celebrant

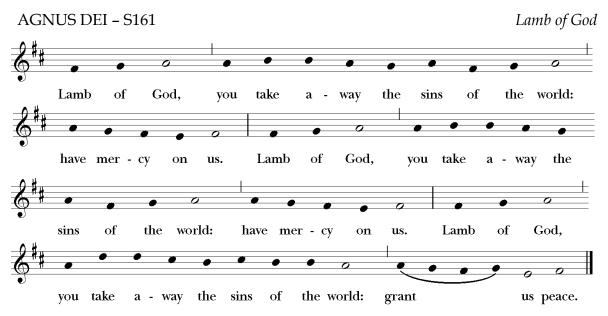
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.



## The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

#### A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

#### COMMUNION HYMN - 620

1 Jerusalem, my happy home, when shall I come to thee? When shall my sorrows have an end? Thy joys when shall I see?

2 Thy saints are crowned with glory great; they see God face to face; they triumph still, they still rejoice in that most happy place.

Jerusalem, my happy home

3 There David stands with harp in hand as master of the choir: ten thousand times would one be blest who might this music hear.

4 Our Lady sings Magnificat with tune surpassing sweet, and blessèd martyrs' harmony doth ring in every street.

5 Jerusalem, Jerusalem, God grant that I may see thine endless joy, and of the same partaker ever be!

Jerusalem, my happy home, #620 from The Hymnal 1982 — Words: F. B. P. (ca. 16th cent.), alt. Music: Land of Rest, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

## POST COMMUNION PRAYER

BCP pg. 366

After Communion, the Celebrant says

## Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant pronounces a blessing over the people, and the people respond, **Amen.** 

#### RECESSIONAL HYMN - 618

*Ye watchers and ye holy ones* 

1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, princedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia
2 O higher than the cherubim,

Alleluia, alleluia, alleluia, alleluia!
 4 O friends, in gladness let us sing, supernal anthems echoing,
 Alleluia, alleluia!
 To God the Father, God the Son, and God the Spirit, Three in One,

3 Respond, ye souls in endless rest, ye patriarchs and prophets blest,

Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song,

Alleluia, alleluia!

lead their praises, Alleluia! Alleluia, alleluia!
Thou bearer of the eternal Word, To God the Father, God the Son, and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia, alleluia.

more glorious than the seraphim,

## THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia. Thanks be to God. Alleluia. Alleluia.

Postlude

The flowers on the altar are given to the glory of God and in memory of Pam Rosewag by her sister Connie Bonsiero.

## **Worship Participants**

Celebrant: The Rev. Nancy H. Hennessey

Music Director: Greg Sesek

Cantor: Cassidy Dixon

Lectors: Carrie Fowler, Sheila Fitzgerald

Acolyte: Anne Wismer

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Robin Rouleau

Altar Guild: Sandy Thompson

Hospitality: Loretta Cunninghame, Stephanie Everts

## Lay Participants for Sunday, November 13

Lectors: Bronwyn Strong, Dylan Strong

Acolyte: Dylan Strong

Ushers: Suzie Merryman, Sandy Thompson

Broadcast Engineer: Stephanie Everts, Mason Strong

Altar Guild: Sandy Thompson

Hospitality: Jane Buscemi, Judy Lorenz

Please remember those on our list with ongoing needs: Virginia, Louis, Shannon T., Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail,

Steve W., Michelle, Jeanetta, Christina, Khalil, Danny, Marisa, Dante, David D., Sandy & Jack, Alice, Debbie R., Marian, John M., Paige, Tommy C., Butch, Linda, Kyle, the people of Ukraine, and those affected by COVID-19.

This Week @ Sherwood

**Monday** Office closed

Wednesday

Office hours 10 am–3 pm Vestry Meeting @ 6 pm

## **Friday**

The 238th Convention of the Diocese of Maryland Diocesan Convention Turf Valley/Ellicott City 9 am-5 pm

## Saturday

The 238th Convention of the Diocese of Maryland Diocesan Convention Turf Valley/Ellicott City, 9 am-3 pm



## Complete Your 2023 Pledge Form by November 30

We thank you for your continued care of Sherwood with your Wealth, Works, and Wisdom. Fill out your pledge form online https://sherwoodcockeysville.org/stewardship-pledge-form or printed copies are available in the church wing. Please prayerfully consider your part in the future of Sherwood. We plan next year's budget with your pledges in mind. An exciting 2023 awaits, thank you!



Welcome in the Season!

#### A GATHERING FOR ADULTS

The Angels of Christmas: Hearing God's Voice in Advent

For Broadmead residents, we will meet in person at Broadmead November 30, December 7, 14, 21 from 12-1:30 pm

For other folks at Sherwood, we will meet via Zoom. This will be the same 4-week book study. Time and day will be determined by the participants.

Co-presented by Broadmead Spiritual Care and Sherwood Episcopal Church

A four-week series on the angels who approached ordinary people to do extraordinary things leading up to the birth of Christ. We will explore four stories of angelic visits and the messages they brought to Zechariah and Elizabeth, Mary, Joseph, and The Shepherds ... what meaning do these stories have in our lives today?

There is a participant booklet to be purchased in advance–the cost is \$12.49 (\$11.49 for the ebook). Buy it online from Cokesbury. https://www.cokesbury.com/The-Angels-of-Christmas?refq=christmas%20angel

<u>Contact Carey Mednick</u> <u>sherwoodparish@gmail.com</u> or 410-666-2180 if you would like to sign up for either session.

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#### FOR INDIVIDUAL STUDY

A Journey with Matthew is a daily reading of a portion of the Gospel of Matthew with a reflection. This will be available for those who want to do something on their own. The book may be purchased through Forward Day-by-Day. https://www.forwardmovement.org/Products/2289/a-journey-withmatthew.aspx

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#### A GATHERING FOR KIDS AND TEENS

The Grinch Who Stole Christmas
Nov. 27, Dec. 4, 11, 18, via Zoom or in person,
time will be determined by the participants

A four-part lesson on the famous Dr. Seuss book, *The Grinch Who Stole Christmas*. We will examine how hearts can be changed, even the Grinch's whose heart grew three sizes! Look at Christmas without all the gifts, wrappings, and commercialism. <a href="mailto:Email Carey Mednick sherwoodparish@gmail.com">Email Carey Mednick sherwoodparish@gmail.com</a> to sign up and friends are welcome!

## **Holiday Outreach Update--Donations Needed:**

Exciting news from Loaves and Fishes! We have received word that Loaves and Fishes is planning their first sit-down meal since the start of the pandemic. Approximately 50 Loaves and Fishes clients and their families will be invited to a belated Thanksgiving Feast on Saturday November 26. Sherwood has been asked to help support this event by providing donations of canned cranberry and boxed stuffing mix. We will be collecting these items through Sunday, November 13. There will be a bin in the church wing for donations.

Many thanks to Sheila, Kathleen, and Sandy for their help at the October Student Support Network event at Cockeysville Middle School. We were very busy throughout the afternoon and saw many smiling faces as the families and children selected food, toiletries, and warm coats. We anticipate that the November and December events will be even busier! Sherwood will be collecting some basic food

items to restock the shelves for the December pantry date. Stay tuned for more information. Please <u>contact Joyce Mann joymann3@gmail.com</u> if you have questions or need further information. -- *Joyce Mann, Outreach Director* 

## Altar Guild Seeking New Volunteers!

The mainstay of any worship service is the Altar Guild. Sherwood has an excellent Altar Guild that–according to Mother Nancy–it is the crème de la crème! Join this ministry and help set up for Sunday worship. You choose the Sundays you are available, and you serve in teams. There is flexibility to when you set up for Sunday morning–the day and timing is up to you. Prayerfully consider being a part of this vital ministry. Training is provided and it is a wonderful way to become a part of our worship on Sunday morning.

#### Trail of Souls 2022: What's Next?

The diocese is holding a virtual meeting entitled, *Building Community Using Our Shared Stories and History* on November 5, 9:30 am-noon. Join leaders from around our diocese and Ms. Shauntee Daniels, executive director of Baltimore Heritage Area to learn new ways to tell our shared stories and build community on our journey toward truth, reconciliation, and transformation. <u>Register to attend this</u> virtual

meeting. <a href="https://us02web.zoom.us/meeting/register/tZIlcuCrqj0pH9cVaJzzmIS-SRDE1dj0jiXr">https://us02web.zoom.us/meeting/register/tZIlcuCrqj0pH9cVaJzzmIS-SRDE1dj0jiXr</a> After registering, you will receive a confirmation email containing the link to join the meeting.

## **Nationwide Election Day Prayer Event:**

Where will you be as polls close for U.S. midterm elections on November 8? Join the Episcopal Church online for Election Day Prayers from 8 pm until midnight. Special guests from around the church will offer 10-15 minutes of reflection and prayer throughout the event.

You may join us via <u>The Episcopal Public Policy Network Facebook</u> <u>page https://www.facebook.com/TheEPPN</u> or <u>The Episcopal Church Facebook</u> <u>page</u>. <u>https://www.facebook.com/episcopalian</u> Viewers do not need a Facebook profile to participate.



# We remember in prayer those who died this past year or who were laid to rest from this parish:

Jean S. Bonta

Carole M. Butler

James Howard Case

Nancy Clatterbuck

Josias J. Cromwell II

Nancy Hendricks

Charles Thomas Kemp

David L. Knox

Dan Leckrone

David K. Proctor

Pam Rosewag

Nicholas Sarel

Lawrence V. Shutt

H.W. Vayo

The more than 317,000 Americans who have died of COVID-19 since November 2021

The 22 victims of the Uvalde, Texas massacre and all those who have lost their lives in school/mass shootings since last November.

For the victims of Ukraine.



## We also remember our loved ones who have gone before us:

Robert Bean

Richard & Viola Blanchard

James Howard Case

Ann Cramer

Fred & Vickie Hennessey

Tom & Harriet Litras

Eleanor Merryman Kemp

John and Louise Merryman

John Merryman, III

Phillip & Ruth Palmere

Jonathan Percy

Thomas & Jean Rattican

Robert & Louise Rouleau

Eddie Sabol

John Sledding

Charles & Virginia Spinks

**Dorothy Spinks** 

Kimberly A. Spinks

Shirley F. Spinks

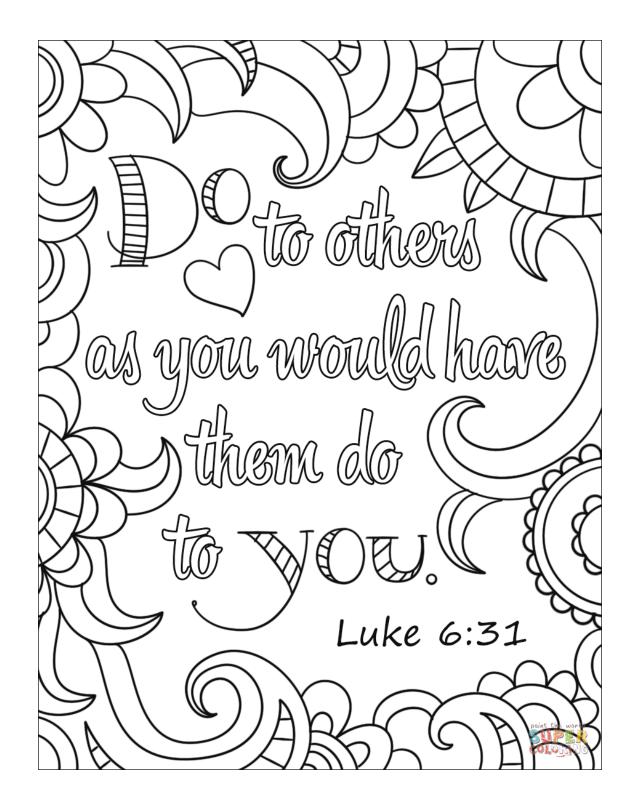
John Peter Traskey

Sara Turnbull

Gus Turimillo

Alvin & Ruth Ward

Rest eternal, grant unto them, O Lord; and let light perpetual shine upon them.



## **Sherwood Episcopal Church**

Five Sherwood Road
Parish Office @ Faith Lutheran, Eight Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

## Sunday Worship at 10 am

Services are recorded and/or photographed

#### **Parish Office Hours:**

Closed Monday; Wednesday 10 am-3 pm or by appointment

#### Parish Staff:

Rector: The Rev. Nancy H. Hennessey - <a href="mailto:sherwoodrector@gmail.com">sherwoodrector@gmail.com</a>
Music Director and Organist: Greg Sesek - <a href="mailto:gregsesek@gmail.com">gregsesek@gmail.com</a>
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