

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

sherwoodcokeysville.org

November 20, 2022/10 am

Holy Eucharist, Rite II



MASKS ARE STRONGLY ENCOURAGED DURING THE SERVICE.
THEY ARE STILL REQUIRED FOR SINGING.

We encourage everyone to get vaccinated and thank you for your patience.

THE WORD OF GOD

Prelude

Now thank we all our God - Sigfrid Karg-Elert

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

PROCESSIONAL HYMN – 460 (vs. 1-4)

Alleluia! sing to Jesus!

- 1 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.
 - 2 Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight

received him,

when the forty days were o'er,
shall our hearts forget his promise,
“I am with you evermore”?
 - 3 Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
 - 4 Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

Alleluia! sing to Jesus, #460 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
8. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
and you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit.



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;**
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.**
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.**
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.**
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.**
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.**

THE SECOND READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power,
and may you be prepared to endure everything with patience, while joyfully giving

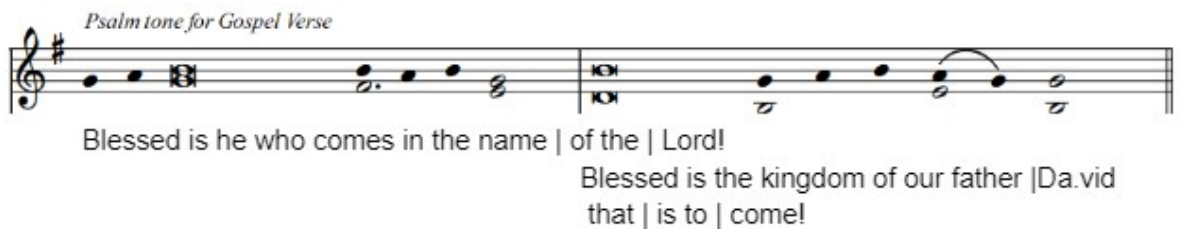
thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



THE HOLY GOSPEL

Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form III

BCP pg. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially pray for those on our parish prayer list: Virginia, Louis, Shannon T., Marisa, Casey, Wayne L., Kaylay, Lorraine, Kathy, Irene, Charlotte, Brad, David H., Joe C., Jay, Janelle, Frances T., Janelle H., Cheryl K., Robert A., Nancy D., Angie, Tom K., Karen R., Betsey K., Nancy C., Rachel, the Del Porto family, Timothy, Ruth, Barney, Chip, Mike B., Jack T., Kevin, Bronwyn, Carrie B., Larry, Michele, Leah, David D., Lizzie, Bill G., Ellie & Amy, Sherina, and Jerry.

We give you thanks for the blessings of this life, including for those celebrating birthdays as well as anniversaries, especially Mary & Scott.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

A period of silence follows after which the Celebrant concludes with the following prayer

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshipping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokeysville, 21030. Thank you!

THE HOLY COMMUNION

All persons, including children, are invited to receive the real and living presence of Jesus Christ in the Holy Communion. Come forward to the altar rail at the invitation of the ushers. To receive the Bread, extend your hands upward, palms crossed. If you wish to also receive the wine indicate this to Mother Nancy and she will intinct the bread into the wine and put it in your hands. Those who prefer a blessing in lieu of Communion, please cross your arms on your chest.

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.

OFFERTORY ANTHEM

The Secret of Christ - Richard Shephard

For a long time I have held my peace, but now will I speak. I will lead the blind in a way they know not, in paths that they have not known I will guide them. I will turn their darkness into light, and I will not forsake them. And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God; and on either side of the river was there a tree of life, and the leaves of the trees were for the healing of nations. Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus, our Master and our friend. Amen. (Isaiah 42: 14-16; Revelation 22:1-3)

Please stand as you are able.

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

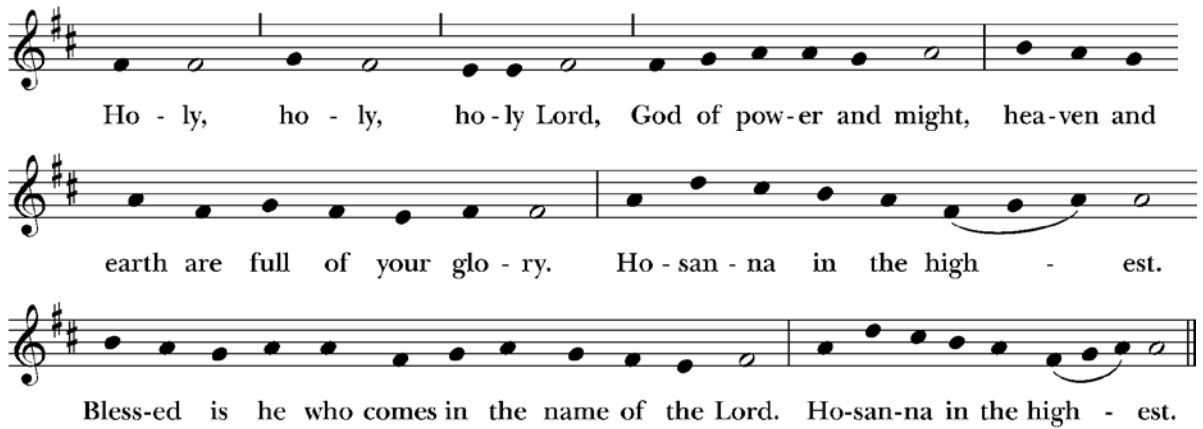
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – S124

Holy, holy, holy – setting by David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI – S161

Lamb of God

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): *In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

COMMUNION HYMN – 324

Let all mortal flesh keep silence

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Let all mortal flesh keep silence, #324 from *The Hymnal 1982* — Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

POST COMMUNION PRAYER

BCP pg. 366

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

RECESSIONAL HYMN – 494 (vs. 1, 3 & 5)

Crown him with many crowns

1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

3 Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

5 Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

Crown him with many crowns, #494 from *The Hymnal 1982* — Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our
commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey
Music Director: Greg Sesek
Cantor: Cassidy Dixon
Lectors: Loretta Cunninghame, Carrie Fowler
Acolyte: Anne Wismer
Ushers: Bill & Karyn Galetto
Broadcast Engineer: Robin Rouleau
Altar Guild: Sandy Thompson
Hospitality: Joint Coffee Hour with Faith Lutheran

Lay Participants for Sunday, November 27

Lectors: Fran Gunshol, Greg Szymaszek
Acolyte: Greg Szymaszek
Ushers: Fran Gunshol, Kevin Hennessey
Broadcast Engineer: Stephanie Everts
Altar Guild: Sandy Thompson
Hospitality: VOLUNTEERS NEEDED

Please remember those on our list with ongoing needs: Virginia, Louis, Shannon T., Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Jeanetta, Christina, Khalil, Danny, Marisa, Dante, David D., Sandy & Jack, Alice, Debbie R., Marian, John M., Paige, Tommy C., Butch, Linda, Kyle, the people of Ukraine, and those affected by COVID-19.

This Week @ Sherwood

Monday

Office closed

Wednesday

Office hours 10 am–3 pm

Thursday/Thanksgiving

Office closed

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Please Complete Your 2023 Pledge Form by November 30

We thank you for your continued care of Sherwood with your
Wealth, Works, and Wisdom. [Fill out your pledge form
online https://sherwoodcockeysville.org/stewardship-pledge-form](https://sherwoodcockeysville.org/stewardship-pledge-form)
or printed copies are available in the church wing. Please prayerfully consider
your part in the future of Sherwood. We plan next year's budget with your
pledges in mind. An exciting 2023 awaits, thank you!

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LAST CHANCE TO SIGN UP!



Welcome in the Season!

A GATHERING FOR ADULTS

The Angels of Christmas: Hearing God's Voice in Advent

**For Broadmead residents, we will meet in person
November 30, December 7, 14, 21 from 12-1:30 pm**

**For other folks at Sherwood, we will meet via Zoom.
This will be the same 4-week book study. Time and day will be
determined by the participants.**

Co-presented by Broadmead Spiritual Care and Sherwood Episcopal Church

A four-week series on the angels who approached ordinary people to do extraordinary things leading up to the birth of Christ. We will explore four stories of angelic visits and the messages they brought to Zechariah and Elizabeth, Mary, Joseph, and The Shepherds ... what meaning do these stories have in our lives today? There is a participant booklet to be purchased in advance—the cost is \$12.49 (\$11.49 for the ebook). [Buy it online from Cokesbury.](https://www.cokesbury.com/The-Angels-of-Christmas?refq=christmas%20angel)
<https://www.cokesbury.com/The-Angels-of-Christmas?refq=christmas%20angel>
Contact Carey Mednick sherwoodparish@gmail.com or 410-666-2180
if you would like to sign up for either session.

FOR INDIVIDUAL STUDY

A Journey with Matthew is a daily reading of a portion of the Gospel of Matthew with a reflection. This will be available for those who want to do something on their own. The book may be purchased through Forward Day-by-Day.
<https://www.forwardmovement.org/Products/2289/a-journey-with-matthew.aspx>

A GATHERING FOR KIDS AND TEENS

The Grinch Who Stole Christmas

**Nov. 27, Dec. 4, 11, 18, via Zoom or in person,
time will be determined by the participants**

A four-part lesson on the famous Dr. Seuss book, *The Grinch Who Stole Christmas*. We will examine how hearts can be changed, even the Grinch's whose heart grew three sizes! Look at Christmas without all the gifts, wrappings, and commercialism. Email Carey Mednick sherwoodparish@gmail.com to sign up and friends are welcome!

Joint Coffee Hour with Faith Lutheran TODAY:

After the service on November 20, we will cross the street to Faith Lutheran to share fellowship with their congregation. This will be a great opportunity for you to check out our new office space ... please be sure to join us!

Holiday Outreach Update:

Thank you for the donations of stuffing mix and cranberry sauce for the Loaves and Fishes holiday meal. The meal has been postponed because of a scheduling conflict. We will provide the new date when it is announced. I know that the volunteers at Loaves and Fishes appreciate Sherwood's support as they try to make the holidays a little brighter for the clients they serve.



Sherwood will be collecting boxes of dried pasta and spaghetti sauce (**plastic jars only, please**) for the Student Support Network (SSN) at Cockeysville Middle School. These items will be placed on the shelves for the December 20 pantry day. The collection will run through December 11. Items can be placed in the gray bin located in the church wing.

The volunteers at SSN are gearing up for our Thanksgiving pantry day on November 22. We anticipate the November and December pantry days will be the busiest of the year as families prepare for the upcoming holidays. The work is hard, but it is very rewarding to see the families in our community that benefit from the services provided by the SSN. Thank you for your continued support of Outreach at Sherwood. Please feel free to [contact me joymann3@hotmail.com](mailto:joymann3@hotmail.com) with any questions. -- *Joyce Mann, Outreach Director*

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