

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

sherwoodcokeysville.org

October 9, 2022

10 am

Eighteenth Sunday after Pentecost

Holy Eucharist, Rite II

MASKS ARE STRONGLY ENCOURAGED DURING THE SERVICE.

THEY ARE STILL REQUIRED FOR SINGING.

We encourage everyone to get vaccinated and thank you for your patience.

THE WORD OF GOD

Prelude

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

PROCESSIONAL HYMN – 567

Thine arm, O Lord, in days of old

1 Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.

2 And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.

3 Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom now and for ever. Amen.

THE COLLECT FOR PURITY

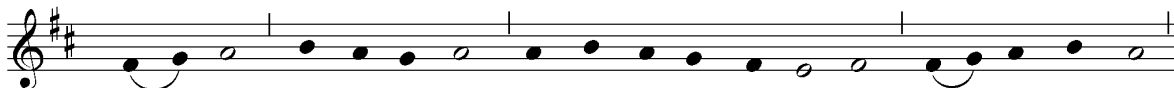
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - S277

Glory to God, setting by David Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a

young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

Thanks be to God.

PSALM 111

Said responsively by whole verse

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *

**those who act accordingly have a good understanding;
his praise endures for ever.**

THE SECOND READING

2 Timothy 2:8-15

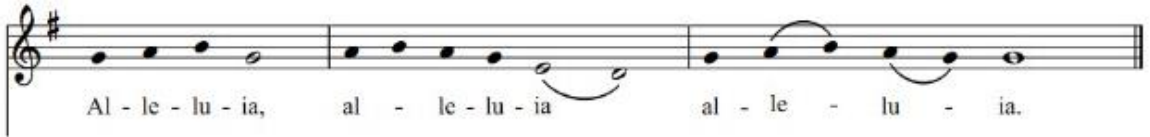
Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



THE HOLY GOSPEL

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the

other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form III

BCP pg. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially pray for those on our parish prayer list: Virginia, Louis, Shannon T., Marisa, Casey, Wayne L., Kaylay, Lorraine, Kathy, Irene, Charlotte, Brad, David H., Joe C., Jay, Janelle, Frances T., Janelle H., Cheryl K., Robert A., Nancy D., Angie, Tom K., Karen R., Betsey K., Nancy C., Rachel, the Del Porto family, Timothy, Ruth, Barney, Chip, Mike B., and Jack T.

We give you thanks for the blessings of this life, including for those celebrating birthdays, especially Lauren, Don, Bria, and Megan as well as anniversaries.

Give to the departed eternal rest. We pray for and give thanks for the life of Hoa G., and pray for the victims of Hurricane Ian as well as their families and friends.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

A period of silence follows after which the Celebrant concludes with the following prayer

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!

THE HOLY COMMUNION

All persons, including children, are invited to receive the real and living presence of Jesus Christ in the Holy Communion. Come forward to the altar rail at the invitation of the ushers. To receive the Bread, extend your hands upward, palms crossed. If you wish to also receive the wine indicate this to Mother Nancy and she will intinct the bread into the wine and put it in your hands. Those who prefer a blessing in lieu of Communion, please cross your arms on your chest.

THE OFFERTORY

The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.

OFFERTORY HYMN - 424

For the fruit of all creation

1 For the fruit of all creation, thanks be to God.
For his gifts to every nation, thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labor, God's will be done.
In the help we give our neighbor, God's will be done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.

3 For the harvests of the Spirit, thanks be to God.
In the help we give our neighbor, thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

Please stand as you are able.

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – S124

Holy, holy, holy – setting by David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI - S161

Lamb of God

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN

There is a balm in Gilead

Refrain F

There is a balm in Gil-e-ad to make the wound-ed whole;

F B^b F C⁷

there is a balm in Gil-e-ad to heal the sin-sick soul.

F B^b F/C C⁷ F

1 Some-times I feel dis - cour-aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er feel dis - cour-aged, for Je - sus is your friend;

but then the Ho - ly Spir - it re - lives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl-edge he'll ne'er re-fuse to lend.

Refrain

POST COMMUNION PRAYER

BCP pg. 366

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN - 655

O Jesus, I have promised

1 O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle,
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide.

2 O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;

O speak to reassure me,
to hasten or control;
O speak, and make me
listen, thou guardian of my soul.

3 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my friend.

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all,
impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey
Music Director & Organist: Greg Sesek
Guest Cantor: Tara Dougherty
Lectors: Bronwyn Strong, Dylan Strong
Acolyte: Dylan Strong
Ushers: Bill & Karyn Galetto
Broadcast Engineer: Stephanie E.
Altar Guild: Susan Boucher, Joyce Mann
Hospitality: Loretta Cunninghame, Joyce Mann

Lay Participants for Sunday, October 9

Lectors: Carrie Fowler, Greg Szymaszek
Acolyte: Greg Szymaszek
Ushers: Suzie Merryman, Sandy Thompson
Broadcast Engineer: Anne Wismer
Altar Guild: Susan Boucher, Joyce Mann
Hospitality: VOLUNTEERS NEEDED

Please remember those on our list with ongoing needs: Virginia, Louis, Shannon T., Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Jeanetta, Christina, Khalil, Danny, Marisa, Dante, David D., Sandy & Jack, Alice, Debbie R., Marian, John M., Paige, Tommy C., Butch, Linda, Kyle, the people of Ukraine, and those affected by COVID-19.

This Week @ Sherwood

Monday

Office closed

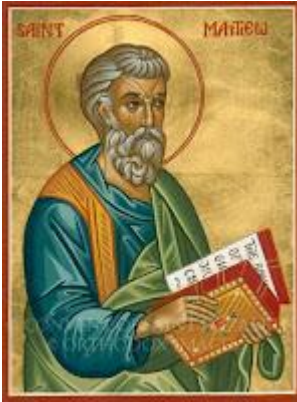
Wednesday

Office hours 10 am–3 pm

Vestry Meeting via Zoom @ 6 pm

Saturday

The Rev. Karen Mercer's Ordination, Cathedral of the Incarnation @ 11 am



Who Was Matthew?

**Find out Sunday, October 16 & 23
11:15-11:45 am**

We will be starting a new lectionary year come Advent 1 and our Gospel changes from Luke to Matthew. Who was Matthew? When was the gospel written? What are the similarities and differences between the Gospel of Matthew and the other three gospels? These questions and more will help us get to know about this gospel writer and his message. Join us October 16 and 23 after the service.

Hospitality Volunteers Needed!

A sign-up sheet is in the church wing.

Blessing of the Animals is This Sunday:

Due to last week's stormy weather, we encourage you to bring your real or stuffed animals this Sunday for our annual Blessing of the Animals which will take place outside after the service. Pray for sunnier weather!

UCAN Wins!

We are happy to announce that UCAN was the winner of the \$1,000 award for the month of September from the Amazing HVAC Cares program. Thanks to all who voted for UCAN. This award will enable UCAN to continue their critical outreach work in the Cockeysville community. -- *Joyce Mann, Outreach Director*

Student Support Network Awarded \$1 Million Grant:

The Student Support Network was just awarded a one-time grant of \$1,000,000 to fund programming to support the Baltimore County student community as it continues to recover from the COVID-19 public health emergency. The grant is administered by the Maryland State Department of Education, and is funded by the Coronavirus State and Local Fiscal Relief Fund as part of the American Rescue Act.

Overflow Parking on Saturday:

As Sherwood is accomplishing with our Clean Water Project, our neighbor (and new parish office landlord) Faith Lutheran is also working on enhancing their property to affect water flow. On October 9, a group of volunteers from PA-MD LDS congregations will remove invasive vines that are destroying Faith's trees. If these trees' roots also die, it will increase erosion on Sherwood Hill and create issues for waterways downstream. To accommodate these volunteers, we are allowing them to use our lot from 9 am to noon for overflow parking.

Rev. Karen's Ordination:

We hope you will join us at the Cathedral of the Incarnation in Baltimore on Saturday, October 15 at 11 am to celebrate our friend the Rev. Karen Mercer as she becomes a priest.

Community Vaccine Clinic October 15:

Ashland Presbyterian Church & Preschool Center in partnership with Lutherville Pharmacy is hosting a Community Vaccine Clinic on Saturday, October 15 from 10 am–3 pm in Fellowship Hall at 116 Ashland Road, Cockeysville. The vaccines that will be available are: COVID-19 Bivalent Booster (Pfizer), COVID-19 (Moderna), 65+ Flu Shot, Pneumonia, Shingles. Registration can be done online at: <https://tinyurl.com/luthervilleclinic>

Sherwood Episcopal Church

Five Sherwood Road
Parish Office @ Faith Lutheran, Eight Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

Parish Staff:

Rector: The Rev. Nancy H. Hennessey – sherwoodrector@gmail.com

Music Director and Organist: Greg Seseck – gregseseck@gmail.com

Parish Administrator: Carey Mednick – sherwoodparish@gmail.com

The Vestry of Sherwood Church:

Senior Warden: Bernice Arnold – arnoldfam805@hotmail.com

Junior Warden: Ralph Wismer – ralphwismer@outlook.com

Assistant to the Junior Warden: Anne Wismer – annewismer18@outlook.com

Treasurer: Charles Roebuck – charles@hgroebuck.com

Assistant to the Treasurer: Robin Rouleau – robin.rouleau@gmail.com

Registrar: Joyce Mann – joymann3@hotmail.com

Members: Laure Covert, Carolyn Fowler, Christina Pavlick-Strong

Ministry Contacts:

Altar Guild and Worship Team: Anne Wismer – annewismer18@outlook.com

Altar Guild: Sandy Thompson – agthompson1@verizon.net

Cemetery Perpetual Care: Jack Turnbull – jbul547@gmail.com

Healing Ministry: Jane Turnbull – turnbull26@gmail.com

Hospitality: Karyn Galetto – galettobk@verizon.net

Outreach: Joyce Mann – joymann3@hotmail.com