

# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

October 30, 2022

10 am

Twenty-First Sunday after Pentecost

Holy Eucharist, Rite II

**MASKS ARE STRONGLY ENCOURAGED DURING THE SERVICE.**

**THEY ARE STILL REQUIRED FOR SINGING.**

*We encourage everyone to get vaccinated and thank you for your patience.*

## THE WORD OF GOD

Prelude

*Wer nur den lieben Gott läßt walten - J.S. Bach*

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

*Please stand as you are able.*

PROCESSIONAL HYMN - 688

*A mighty fortress is our God*

1 A mighty fortress is our God,  
a bulwark never failing;  
our helper he amid the flood  
of mortal ills prevailing:  
for still our ancient foe  
doth seek to work us woe;  
his craft and power are great,  
and, armed with cruel hate,  
on earth is not his equal.

2 Did we in our own strength confide,  
our striving would be losing;  
were not the right man on our side,  
the man of God's own choosing:  
dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabaoth his Name,  
from age to age the same,  
and he must win the battle.

3 And though this world, with devils filled,  
should threaten to undo us;  
we will not fear, for God hath willed  
his truth to triumph through us;  
the prince of darkness grim,  
we tremble not for him;  
his rage we can endure,  
for lo! his doom is sure,  
one little word shall fell him.

4 That word above all earthly powers,  
no thanks to them, abideth;  
the Spirit and the gifts are ours  
through him who with us sideth:  
let goods and kindred go,  
this mortal life also;  
the body they may kill:  
God's truth abideth still,  
his kingdom is for ever.

*A mighty fortress is our God*, #688 from *The Hymnal 1982* — Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

## THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom now and for ever. Amen.**

## THE COLLECT FOR PURITY

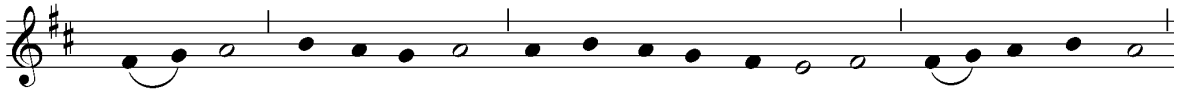
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA - S277

*Glory to God*, setting by David Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



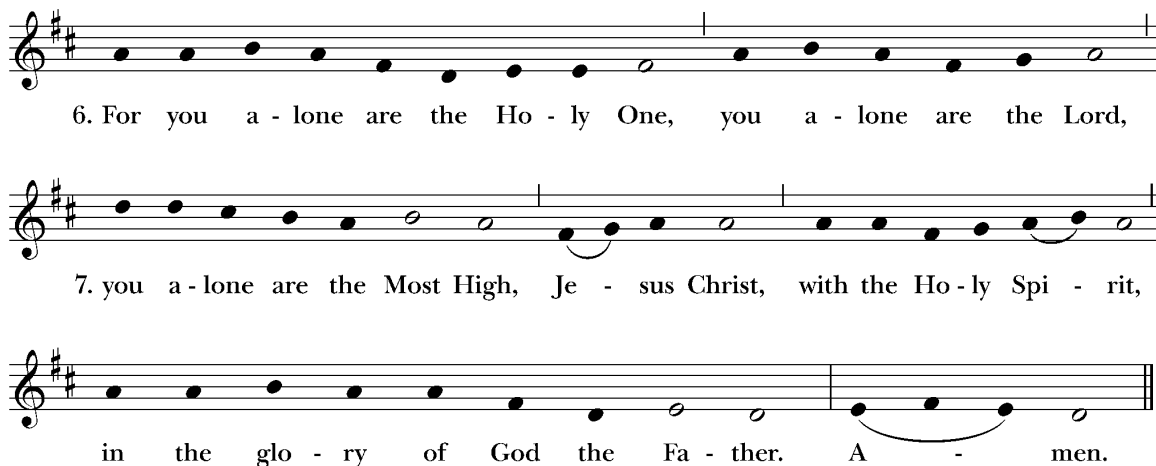
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST READING

Isaiah 1:10-18

Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my

eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

The Word of the Lord.

**Thanks be to God.**

PSALM 32:1-8

*Said responsively by whole verse*

1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**6 I said," I will confess my transgressions to the LORD." \***  
**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

**8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

THE SECOND READING

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters,

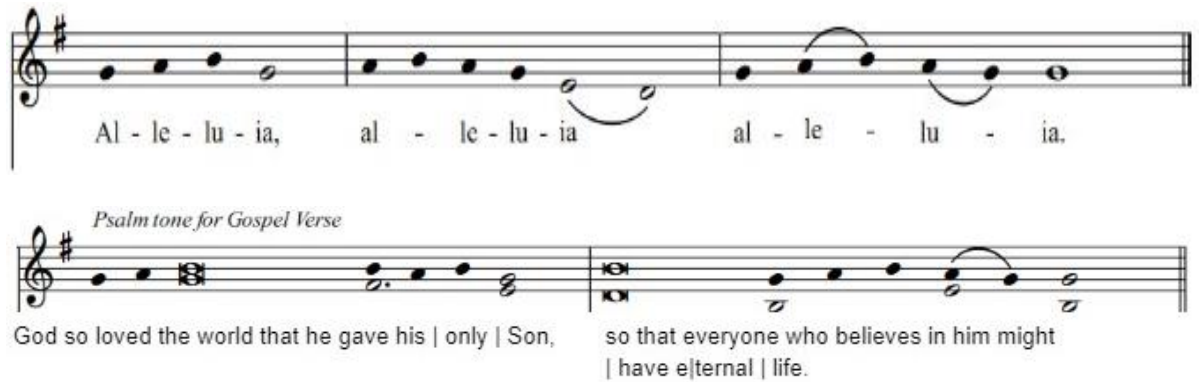
as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

### GOSPEL ACCLAMATION



The image shows two staves of musical notation. The first staff is for the 'Al-le-lu-ia' and the second staff is for the 'Psalm tone for Gospel Verse'. Both staves are in G major (one sharp) and 4/4 time. The first staff has three measures of music with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff has two measures of music with the lyrics 'God so loved the world that he gave his | only | Son, so that everyone who believes in him might | have e|ternal | life.'

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Psalm tone for Gospel Verse*

God so loved the world that he gave his | only | Son, so that everyone who believes in him might | have e|ternal | life.

### THE HOLY GOSPEL

Luke 19:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down

and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Rev. Nancy H. Hennessey

*Following the sermon, let us pause for a period of silent reflection on God's holy word.*

THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form III

BCP pg. 387

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and

humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We especially pray for those on our parish prayer list: Virginia, Louis, Shannon T., Marisa, Casey, Wayne L., Kaylay, Lorraine, Kathy, Irene, Charlotte, Brad, David

H., Joe C., Jay, Janelle, Frances T., Janelle H., Cheryl K., Robert A., Nancy D., Angie, Tom K., Karen R., Betsey K., Nancy C., Rachel, the Del Porto family, Timothy, Ruth, Barney, Chip, Mike B., Jack T., Kevin, Bronwyn, Carrie B., and Larry.

We give you thanks for the blessings of this life, including for those celebrating birthdays as well as anniversaries.

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*A period of silence follows after which the Celebrant concludes with the following prayer*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.*

## **Please be seated.**

*We continue to do God's work and your contributions of any size make a huge difference. Give online ([sherwoodcockeyville.org/give](http://sherwoodcockeyville.org/give)) or if you would prefer, mail your contribution to 5 Sherwood Road, Cockeyville, 21030. Thank you!*

## THE HOLY COMMUNION

*All persons, including children, are invited to receive the real and living presence of Jesus Christ in the Holy Communion. Come forward to the altar rail at the invitation of the ushers. To receive the Bread, extend your hands upward, palms crossed. If you wish to also receive the wine indicate this to Mother Nancy and she will intinct the bread into the wine and put it in your hands. Those who prefer a blessing in lieu of Communion, please cross your arms on your chest.*

## THE OFFERTORY

*The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.*

## OFFERTORY HYMN

*Lord, For Thy Tender Mercy's Sake - Richard Farrant*

Lord, for thy tender mercy's sake,  
Lay not our sins to our charge.  
But forgive that is past,  
And give us grace to amend our sinful lives.

to decline from sin, and incline to virtue,  
That we may walk in a perfect heart,  
Before thee now and evermore.

*Please stand as you are able.*

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

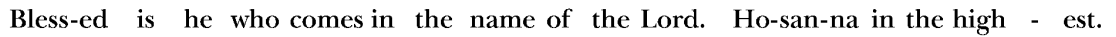
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – S124

*Holy, holy, holy* – setting by David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.



12

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## AGNUS DEI – S161

*Lamb of God*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## The Gifts of God for the People of God.

*Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.*

## A PRAYER FOR SPIRITUAL COMMUNION

**Episcopal Prayer Book for the Armed Forces (1988):** *In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

## COMMUNION HYMN - 706

*In your mercy, Lord, you called me*

1 In your mercy, Lord, you called me,  
taught my sin-filled heart and mind,  
else this world had still enthralled me,  
and to glory kept me blind.

2 Lord, I did not freely choose you  
till by grace you set me free;  
for my heart would still refuse you  
had your love not chosen me.

3 Now my heart sets none above you,  
for your grace alone I thirst,  
knowing well, that if I love you,  
you, O Lord, have loved me first.

*In your mercy, Lord, you called me*, #706 from *The Hymnal 1982* — Words: Josiah Conder (1789-1855); alt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Halton Holgate*, William Boyce (1711-1779).

## POST COMMUNION PRAYER

BCP pg. 366

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN – 382

*King of glory, King of peace*

1 King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2 Wherefore with my utmost art,  
I will sing thee;  
and the cream of all my heart,  
I will bring thee.

Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

3 Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.

Small it is in this poor sort  
to enroll thee;  
e'en eternity's too short  
to extol thee.

*King of glory, King of peace*, #382 from *The Hymnal 1982* — Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

Postlude

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*Join us today after the service for a presentation by  
the Clean Water Project Team.*

*The flowers on the altar are given to the glory of God and in memory of  
Margaret L. Davis and Florence D. Dodd by Loretta Cunninghame.*

**Worship Participants**

Lectors: Bronwyn Strong, Dylan Strong

Acolyte: Dylan Strong

Ushers: Suzie Merryman, Sandy Thompson

Broadcast Engineer: Stephanie Everts, Mason Strong

Altar Guild: Susan Boucher, Joyce Mann

Hospitality: Karyn Galetto

**Lay Participants for Sunday, November 6**

Lectors: Carrie Fowler, Sheila Fitzgerald

Acolyte: Anne Wismer

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Robin Rouleau

Altar Guild: Sandy Thompson

Hospitality: Loretta Cunninghame

*Please remember those on our list with ongoing needs: Virginia, Louis, Shannon T., Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Jeanetta, Christina, Khalil, Danny, Marisa, Dante, David D., Sandy & Jack, Alice, Debbie R., Marian, John M., Paige, Tommy C., Butch, Linda, Kyle, the people of Ukraine, and those affected by COVID-19.*

*This Week @ Sherwood*

**Monday**

Office closed

**Wednesday**

Office hours 10 am–3 pm

## **Hospitality Volunteers Needed!**

A sign-up sheet is in the church wing.

### **Clean Water Team Presentation:**

Following worship today, the Clean Water Team will provide an update on the project. Please plan to join us for a brief update and an opportunity to look at drawings of the project. See you there!

### **Everyone Received an “A”:**

Thank you to everyone who attended the two sessions on the overview of the Gospel of Matthew. There was good discussion. We hope everyone walked away with a better understanding of the writer behind the Gospel of Matthew. We will start hearing from Matthew beginning in Advent. Stay tuned for several opportunities to making your Advent season more meaningful.

### **Stewardship Season:**

Our fall stewardship campaign has begun. Our theme is *More Than Enough* based on Luke’s gospel message of the feeding of the 5,000. (Luke 9:16-17). Please keep a lookout for a letter and pledge form from the vestry in your email or post box. There will be pledge forms in the church wing as well. We thank you for your continued care of Sherwood with your Wealth, Works, and Wisdom. Please prayerfully consider your part in the future of Sherwood when you receive your pledge form. Thank you!

### **Did You Know?**

Mother Nancy has a discretionary fund that assists those in need. If you ever know of someone within the parish or outside of the parish that may need financial help, please speak to Mother Nancy. She can help someone connect to the appropriate organization and if possible, help financially through the Rector’s Discretionary Fund.

## Altar Guild Seeking New Volunteers!

The mainstay of any worship service is the Altar Guild. Sherwood has an excellent Altar Guild that—according to Mother Nancy—it is the crème de la crème! Join this ministry and help set up for Sunday worship. You choose the Sundays you are available, and you serve in teams. There is flexibility to when you set up for Sunday morning—the day and timing is up to you. Prayerfully consider being a part of this vital ministry. Training is provided and it is a wonderful way to become a part of our worship on Sunday morning.

## Trail of Souls 2022: What's Next?

The diocese is holding a virtual meeting entitled, *Building Community Using Our Shared Stories and History* on November 5, 9:30 am-noon. Join leaders from around our diocese and Ms. Shauntee Daniels, executive director of Baltimore Heritage Area to learn new ways to tell our shared stories and build community on our journey toward truth, reconciliation, and transformation. [Register to attend this virtual meeting.](https://us02web.zoom.us/j/84411220000) <https://us02web.zoom.us/j/84411220000> After registering, you will receive a confirmation email containing the link to join the meeting.

## Blue Christmas Retreat at Claggett:

For all those who are lonely or grieving at the holiday season, the Claggett Center is hosting this winter retreat on Dec 16-18 so that you may connect with others and find peace and renewal. The holidays can bring complicated emotions for many people who miss loved ones, whether due to death, distance, or discord. This retreat includes peaceful and contemplative worship, reflection activities, and the opportunity for one-on-one pastoral support, as well as an opportunity to change your scene and routine as midwinter approaches. Facilitators are the Rev. Joanna White and the Rev. Tim Grayson. [Learn more.](https://www.claggettcenter.org/events/85)  
<https://www.claggettcenter.org/events/85>

## UCAN Looking for Volunteers!

Sherwood is a part of United Churches Assistance Network (UCAN). We financially support UCAN from our annual budget and Mother Nancy's

discretionary fund. Over the years, many from Sherwood have volunteered in assisting those with their rent and electric bills. The need for rent and electric bill assistance is increasing and UCAN specifically aides those who live in the zip codes 21030, 21031, 21071, 21093, 21111, 21131, and 21152. Currently UCAN's office hours are Wednesday and Friday from 10 am-1 pm. They would like to expand their hours to include Monday from 10 am -1 pm. If you are interested in volunteering, see Mother Nancy or Joyce Mann (who volunteers at UCAN) for more information. The UCAN office is @ St. Joseph's Catholic Church on 40 Church Lane, Cockeysville. Training is provided and you can determine your schedule.

### **Nationwide Election Day Prayer Event:**

Where will you be as polls close for U.S. midterm elections on November 8? Join the Episcopal Church online for Election Day Prayers from 8 pm until midnight. Special guests from around the church will offer 10-15 minutes of reflection and prayer throughout the event. Scheduled guests include the following:

- Presiding Bishop Michael Curry
- House of Deputies President Julia Ayala Harris
- The Rev. Chuck Robertson, canon for Ministry Beyond The Episcopal Church
- The Rev. Charles Graves IV, missionary for Houston Canterbury
- The Rev. Donna Gleaves, Episcopal Public Policy Network Ambassador, Montana
- Willis H.A. Moore, Episcopal Election Activator, Hawaii

You may join us via The Episcopal Public Policy Network Facebook page <https://www.facebook.com/TheEPPN> or The Episcopal Church Facebook page. <https://www.facebook.com/episcopalian> Viewers do not need a Facebook profile to participate.

# Sherwood Episcopal Church

Five Sherwood Road  
Parish Office @ Faith Lutheran, Eight Sherwood Road  
Cockeysville, MD 21030  
410-666-2180  
[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

## Sunday Worship at 10 am

*Services are recorded and/or photographed*

## Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

## Parish Staff:

**Rector:** The Rev. Nancy H. Hennessey – [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Music Director and Organist:** Greg Seseck – [gregseseck@gmail.com](mailto:gregseseck@gmail.com)

**Parish Administrator:** Carey Mednick – [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

## The Vestry of Sherwood Church:

**Senior Warden:** Bernice Arnold – [arnoldfam805@hotmail.com](mailto:arnoldfam805@hotmail.com)

**Junior Warden:** Ralph Wismer – [ralphwismer@outlook.com](mailto:ralphwismer@outlook.com)

**Assistant to the Junior Warden:** Anne Wismer – [annewismer18@outlook.com](mailto:annewismer18@outlook.com)

**Treasurer:** Charles Roebuck – [charles@hgroebuck.com](mailto:charles@hgroebuck.com)

**Assistant to the Treasurer:** Robin Rouleau – [robin.rouleau@gmail.com](mailto:robin.rouleau@gmail.com)

**Registrar:** Joyce Mann – [joymann3@hotmail.com](mailto:joymann3@hotmail.com)

**Members:** Laure Covert, Carolyn Fowler, Christina Pavlick-Strong

## Ministry Contacts:

**Altar Guild and Worship Team:** Anne Wismer – [annewismer18@outlook.com](mailto:annewismer18@outlook.com)

**Altar Guild:** Sandy Thompson – [agthompson1@verizon.net](mailto:agthompson1@verizon.net)

**Cemetery Perpetual Care:** Jack Turnbull – [jbul547@gmail.com](mailto:jbul547@gmail.com)

**Healing Ministry:** Jane Turnbull – [turnbull26@gmail.com](mailto:turnbull26@gmail.com)

**Hospitality:** Karyn Galetto – [galettobk@verizon.net](mailto:galettobk@verizon.net)

**Outreach:** Joyce Mann – [joymann3@hotmail.com](mailto:joymann3@hotmail.com)