

Sherwood Episcopal Church

Five Sherwood Road
Cockeysville-Hunt Valley, MD 21030

410- 666-2180

sherwoodcockeysville.org

October 2, 2022

10 am

Seventeenth Sunday after Pentecost

Holy Eucharist, Rite II



MASKS ARE STRONGLY ENCOURAGED DURING THE SERVICE.
THEY ARE STILL REQUIRED FOR SINGING.

We encourage everyone to get vaccinated and thank you for your patience.

THE WORD OF GOD

Prelude

Welcome and Announcements

The Rev. Nancy H. Hennessey, Rector

Please stand as you are able.

PROCESSIONAL HYMN

All things bright and beautiful

Refrain

All things bright and beau - ti - ful, all crea - tures great and small,

Last time

all things wise and won - der - ful, the Lord God made them all.

1. Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
2. The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3. The cold wind in the win - ter, the pleas - ant sum - mer sun,
4. He gave us eyes to see them, and lips that we might tell

To refrain

He made their glow-ing col - ors, He made their ti - ny wings.
 the sun - set and the morn - ing that bright - ens up the sky.
 the ripe fruits in the gar - den: He made them ev - 'ry one.
 how great is God Al - might - y, who has made all things well.

THE OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom now and for ever. Amen.

THE COLLECT FOR PURITY

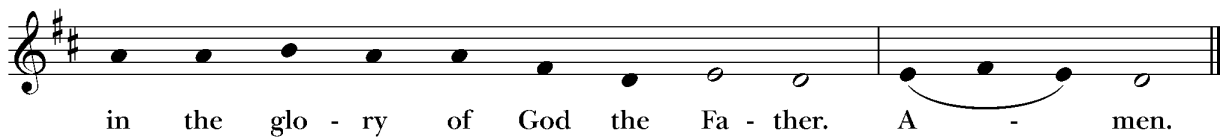
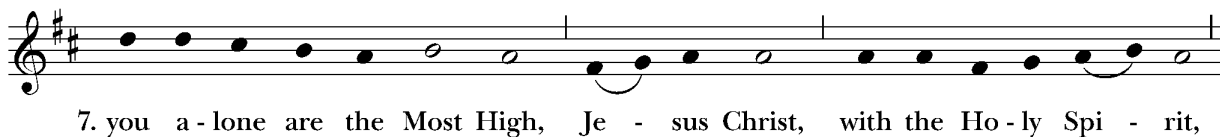
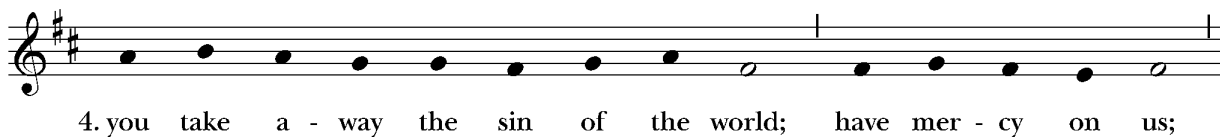
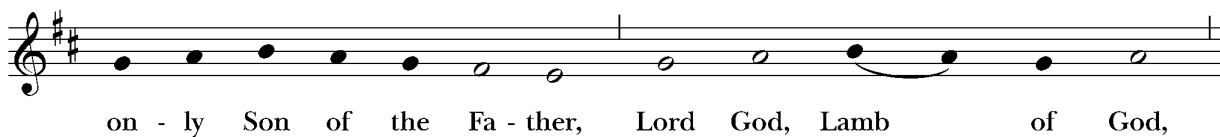
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - S277

Glory to God, setting by David Hurd

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray,
and to give more than we either desire or deserve: Pour upon us the abundance of

your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

Thanks be to God.

PSALM 37:1-10

Said responsively by whole verse

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *
and like the green grass fade away.

3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.

4 Take delight in the LORD, *
and he shall give you your heart's desire.

5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

**6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.**

7 Be still before the LORD *
and wait patiently for him.

**8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

**10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.**

THE SECOND READING

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did--when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to

the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

Psalm tone for Gospel Verse

The word of the Lord re|mains for | ever. This is the word that has | been pro|claimed to | you.

THE HOLY GOSPEL

Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Nancy H. Hennessey

Following the sermon, let us pause for a period of silent reflection on God's holy word.

THE NICENE CREED

BCP pg. 358

Said by all, standing as you are able.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE – Form III

BCP pg. 387

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially pray for those on our parish prayer list: Virginia, Louis, Shannon T., Marisa, Casey, Wayne L., Kaylay, Lorraine, Kathy, Irene, Charlotte, Brad, David H., Joe C., Jay, Janelle, Frances T., Janelle H., Cheryl K., Robert A., Nancy D., Angie, Tom K., Karen R., Betsey K., Nancy C., Rachel, the Del Porto family, Timothy, Ruth, Barney, Chip, Mike B., Jack T., and all of those affected by Hurricane Fiona and Hurricane Ian.

We give you thanks for the blessings of this life, including for those celebrating birthdays, especially Diane, Bill G., and Sheila as well as anniversaries, especially Bronwyn and Christina.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

A period of silence follows after which the Celebrant concludes with the following prayer

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.

Please be seated.

We continue to do God's work and your contributions of any size make a huge difference. Give online (sherwoodcokekeysville.org/give) or if you would prefer, mail your contribution to 5 Sherwood Road, Cokekeysville, 21030. Thank you!

THE HOLY COMMUNION

All persons, including children, are invited to receive the real and living presence of Jesus Christ in the Holy Communion. Come forward to the altar rail at the invitation of the ushers. To receive the Bread, extend your hands upward, palms crossed. If you wish to also receive the wine indicate this to Mother Nancy and she will intinct the bread into the wine and put it in your hands. Those who prefer a blessing in lieu of Communion, please cross your arms on your chest.

THE OFFERTORY

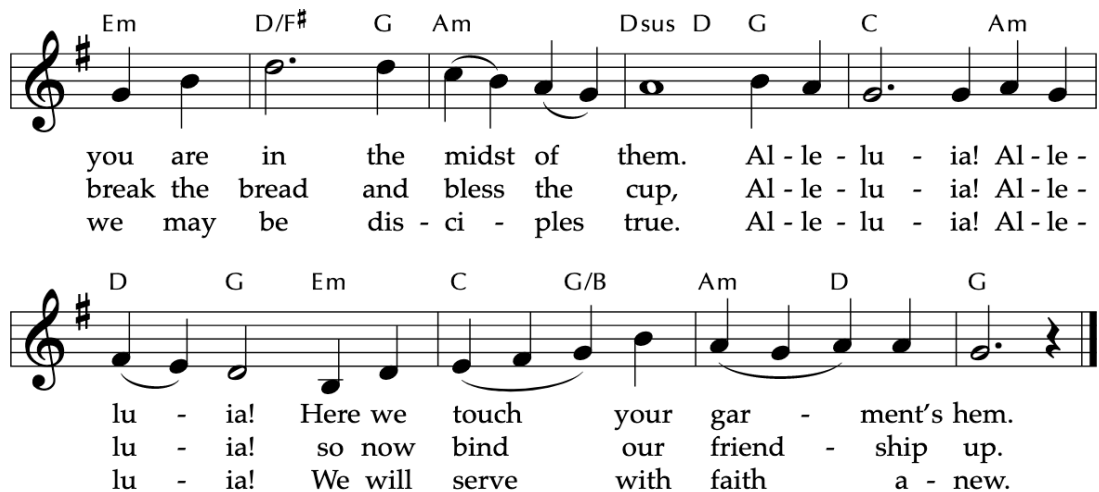
The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.

OFFERTORY HYMN

Draw us in the Spirit's tether

1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help-ing, giv - ing,



you are in the midst of them. Al - le - lu - ia! Al - le -
break the bread and bless the cup, Al - le - lu - ia! Al - le -
we may be dis - ci - ples true. Al - le - lu - ia! Al - le -
lu - ia! Here we touch your gar - ment's hem.
lu - ia! so now bind our friend - ship up.
lu - ia! We will serve with faith a - new.

Please stand as you are able.

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

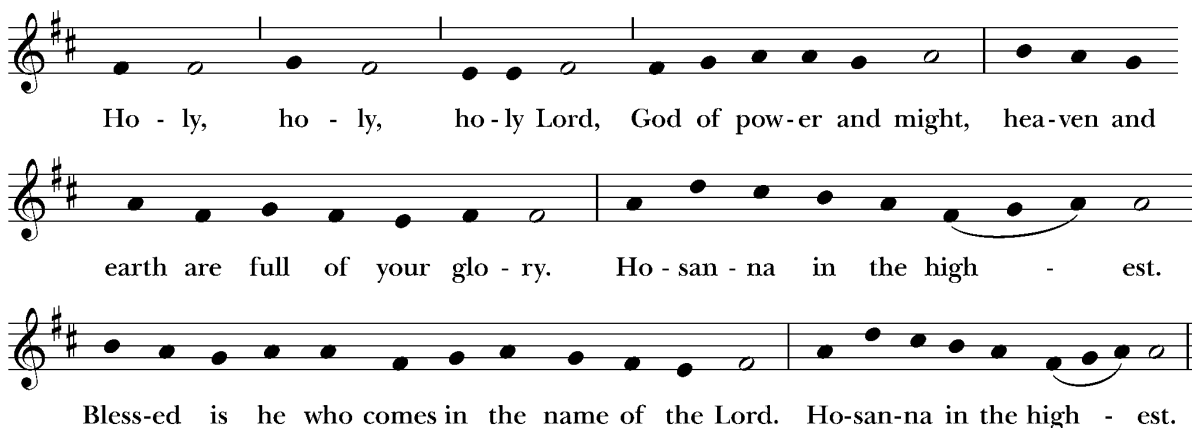
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – S124

Holy, holy, holy – setting by David Hurd



The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

BCP pg. 364

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

AGNUS DEI – S161

Lamb of God

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.

A PRAYER FOR SPIRITUAL COMMUNION

Episcopal Prayer Book for the Armed Forces (1988): In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to

offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN - 704

O thou who camest from above

1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
upon the altar of my heart.

2 There let it for thy glory burn
with ever-bright, undying blaze,
and trembling to its source return
in humble prayer and fervent praise.

3 Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

4 Still let me prove thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Almighty and everliving God – we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: Let us now say together the prayer attributed to St. Francis of Assisi:

**Lord, make me an instrument of your peace,
where there is hatred, let me sow love;
where there is injury, pardon;**

where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.

O, God, grant that I may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love;
for it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

The Celebrant pronounces a blessing over the people, and the people respond, Amen.

RECESSIONAL HYMN

Great is thy faithfulness

1. "Great is Thy faith - ful - ness," O God my Fa - ther, There is no
2. Sum - mer and win - ter, and spring - time and harv - est, Sun, moon and
3. Par - don for sin and a peace that en - dur - eth, Thy own dear

sha - dow of tur - ning with Thee; Thou chang - est not, Thy com -
stars in their cour - ses a - bove Join with all na - ture in
pre - sence to cheer and to guide; Strength for to - day and bright

pas - sions they fail not; As thou has been Thou for - e - ver wilt be.
ma - ni - fold wit - ness To thy great faith - ful - ness, mer - cy and love.
hope for to - mor - row, Bles - sings all mine, with ten thousand be - side!

Refrain

“Great is Thy faith-ful-ness! Great is thy faith-ful-ness!” Mor - ning by

mor - ning new mer - cies I see; all I have need - ed Thy



THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our commitment to our mission as a congregation:

God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

Postlude

Worship Participants

Celebrant: The Rev. Nancy H. Hennessey

Music Director & Organist: Greg Sesek

Cantor: Cassidy Dixon

Lectors: Laure Covert, Loretta Cunningham

Acolyte: Kevin Hennessey

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Stephanie Everts

Altar Guild: Joyce Mann

Hospitality: Susan Boucher, Sheila Fitzgerald, Denise Spangler

Lay Participants for Sunday, October 9

Lectors: Bronwyn Strong, Dylan Strong

Acolyte: Dylan Strong

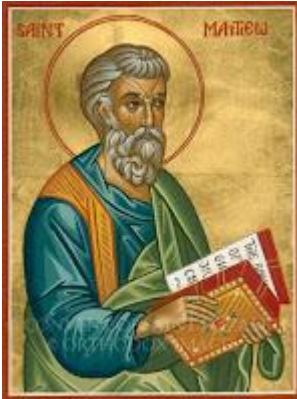
Ushers: Bill & Karyn Galetto
Broadcast Engineer: Stephanie E.
Altar Guild: Susan Boucher, Joyce Mann
Hospitality: Loretta Cunninghame

Please remember those on our list with ongoing needs: Virginia, Louis, Shannon T., Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Jeanetta, Christina, Khalil, Danny, Marisa, Dante, David D., Sandy & Jack, Alice, Debbie R., Marian, John M., Paige, Tommy C., Butch, Linda, Kyle, Hoa, the people of Ukraine, and those affected by COVID-19.

This Week @ Sherwood

Monday
Office closed

Wednesday
Office hours 10 am–3 pm



Who Was Matthew?

**Find out Sunday, October 16 & 23
11:15-11:45 am**

We will be starting a new lectionary year come Advent 1 and our Gospel changes from Luke to Matthew. Who was Matthew? When was the gospel written? What are the similarities and differences between the Gospel of Matthew and the other three gospels? These questions and more will help us get to know about this gospel writer and his message. Join us October 16 and 23 after the service.

Hospitality Volunteers Needed!

A sign-up sheet is in the church wing.

Rev. Karen's Ordination:

We hope you will join us at the Cathedral of the Incarnation in Baltimore on Saturday, October 15 at 11 am to celebrate our friend the Rev. Karen Mercer as she becomes a priest.

If It's Raining Today ...

Bring your real or stuffed animals on the rain date of October 9 for our annual Blessing of the Animals which will take place outside after the service.

Sherwood Episcopal Church

Five Sherwood Road
Parish Office @ Faith Lutheran, Eight Sherwood Road
Cockeysville, MD 21030
410-666-2180
sherwoodcockeysville.org

Sunday Worship at 10 am

Services are recorded and/or photographed

Parish Office Hours:

Closed Monday; Wednesday 10 am-3 pm or by appointment

Parish Staff:

Rector: The Rev. Nancy H. Hennessey – sherwoodrector@gmail.com

Music Director and Organist: Greg Seseck – gregseseck@gmail.com

Parish Administrator: Carey Mednick – sherwoodparish@gmail.com