

# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville-Hunt Valley, MD 21030

410-666-2180

[sherwoodcockeysville.org](http://sherwoodcockeysville.org)

June 26, 2022

10 am

Second Sunday after Pentecost

Holy Eucharist, Rite II

**MASKS FOR ALL WORSHIPPERS ARE REQUIRED TEMPORARILY  
FOR THE ENTIRE SERVICE**

*We encourage everyone to get vaccinated and thank you for your patience.*

## THE WORD OF GOD

Prelude

*Canon in D - Johann Pachelbel*

Welcome and Announcements

The Rev. Elizabeth Masterson, Guest Celebrant

*Please stand as you are able.*

PROCESSIONAL HYMN - 565

*He who would valiant be*

1 He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master.

There's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.

2 Who so beset him round  
with dismal stories,  
do but themselves confound, his  
strength the more is.

No foes shall stay his might,  
though he with giants fight;  
he will make good his right  
to be a pilgrim.

3 Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.

Then fancies flee away;  
I'll fear not what men say,  
I'll labor night and day  
to be a pilgrim

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom now and for ever. Amen.**

## THE COLLECT FOR PURITY

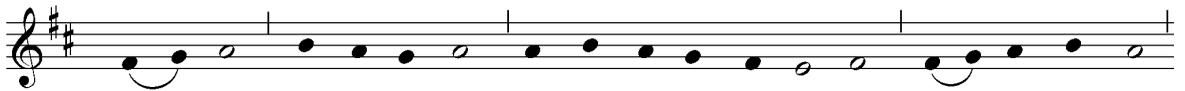
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA - S277

*Glory to God, setting by David Hurd*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - - men.

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### THE FIRST READING

1 Kings 19:15-16,19-21

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat

of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

**Thanks be to God.**

PSALM 16

*Said responsively by whole verse*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, “You are my Lord,  
my good above all other.”
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

**10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

THE SECOND READING

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

**Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

The musical score consists of two systems. The first system has a vocal line on a treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The vocal line is in G major and features a melody with eighth and quarter notes, including a long note with a fermata. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

*Cantor:*

*Psalm tone for Gospel Verse*

The musical score for the Psalm tone is presented on a grand staff. It features a vocal line on the treble clef staff and a piano accompaniment on the bass clef staff. The melody is simple and consists of a series of notes with a final note held with a fermata. The piano accompaniment consists of sustained chords.

Speak, Lord, your ser | vant is | listening; you have the words of | ever | lasting | life.

## THE HOLY GOSPEL

Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

### **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said

to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Rev. Elizabeth Masterson

*Following the sermon, let us pause for a period of silent reflection on God's holy word.*

THE NICENE CREED

BCP pg. 358

*Said by all, standing as you are able.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE – Form III

BCP pg. 387

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We especially pray for those on our parish prayer list: Virginia, Louis, Shannon T., Marisa, Casey, Wayne L., Kaylay, Lorraine, Kathy, Kyle, Irene, Charlotte, Brad, David H., Rich, Joe C., Jay, Janelle, Frances T., Cheryl K., Robert A., Nancy D., Guy, Angie, Linda, Tom K., Karen R., Courtney Brown and her family, the people of Ukraine, and those impacted by COVID-19.

We give you thanks for the blessings of this life, including for those celebrating birthdays, especially Andre, as well as anniversaries.

Give to the departed eternal rest. We especially pray for and give thanks for the life of Michael Brown.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*A period of silence follows after which the Celebrant concludes with the following prayer*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

BCP pg. 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people will greet one another with a sign of God's peace. Don't forget to show the sign of peace to our friends who are worshiping with us virtually.*

**Please be seated.**

*We continue to do God's work and your contributions of any size make a huge difference. Give online ([sherwoodcockeysville.org/give](http://sherwoodcockeysville.org/give)) or if you would prefer, mail your contribution to 5 Sherwood Road, Cocksவில், 21030. Thank you!*

## THE HOLY COMMUNION

*All persons, including children, are invited to receive the real and living presence of Jesus Christ in the Holy Communion. Come forward to the altar rail at the invitation of the ushers. To receive the Bread, extend your hands upward, palms crossed. If you wish to also receive the wine indicate this to Mother Nancy and she will intinct the bread into the wine and put it in your hands. Those who prefer a blessing in lieu of Communion, please cross your arms on your chest.*

## THE OFFERTORY

*The people are seated while an offering is collected to support God's mission here at Sherwood Church and in the world.*

## OFFERTORY ANTHEM

*Where'er you walk (from Semele) - G.F. Handel*

*Please stand as you are able.*

Celebrant: All things come of thee, O Lord.

People: **And of thine own we have given thee.**

## THE GREAT THANKSGIVING

Eucharistic Prayer A – BCP pg. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

**SANCTUS & BENEDICTUS – S124**

*Holy, holy, holy – setting by David Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prayers over the bread and wine.*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues the Eucharistic prayer and at the conclusion says*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

**THE LORD'S PRAYER**

BCP pg. 364

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

The Gifts of God for the People of God.

#### AGNUS DEI - S161

*Lamb of God*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant offers an invitation to Holy Communion. For those who are not able to be present for communion, please pray the Spiritual Communion Prayer while communion is distributed.*

## A PRAYER FOR SPIRITUAL COMMUNION

***Episcopal Prayer Book for the Armed Forces (1988):*** *In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

## COMMUNION HYMN

*Will you come and follow me*

*Will you come and follow me*

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you  
 nev-er be the same? Will you risk the hos - tile stare should your  
 nev-er be the same? Will you kiss the lep - er clean, and do  
 nev-er be the same? Will you use the faith you've found to re -  
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

POST COMMUNION PRAYER

BCP pg. 366

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Celebrant pronounces a blessing over the people, and the people respond, **Amen.***

RECESSIONAL HYMN - 655

*O Jesus, I have promised*

1 O Jesus, I have promised  
to serve thee to the end:  
be thou for ever near me,  
my Master and my friend;  
I shall not fear the battle,  
if thou art by my side,  
nor wander from the pathway,  
if thou wilt be my guide.

2 O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;

O speak to reassure me,  
to hasten or control;  
O speak, and make me  
listen, thou guardian of my soul.

3 O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my friend.

THE DISMISSAL

As we go forth into the world, refreshed and renewed, we reaffirm our  
commitment to our mission as a congregation:

**God commands us to enthusiastically cast open our doors to embrace all, impacting lives through bold service, no exceptions.**

Let us go forth to love and serve the Lord. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

Postlude        *Trumpet Voluntary (The Prince of Denmark's March) - Jeremiah Clarke*

### **Worship Participants**

Guest Celebrant: The Rev. Elizabeth Masterson

Music Director: Greg Seseck

Cantor: Cassidy Dixon

Lectors: Loretta Cunninghame, Anne Wismer

Acolyte: Anne Wismer

Ushers: Suzie Merryman, Sandy Thompson

Broadcast Engineer: Robin Rouleau

Altar Guild: Susan Boucher, Joyce Mann

Hospitality: Lemonade and iced sun tea

### **Lay Participants for Sunday, July 3**

Lectors: Laure Covert, Sheila Fitzgerald

Acolyte: Greg Szymaszek

Ushers: Bill & Karyn Galetto

Broadcast Engineer: Stephanie Everts

Altar Guild: Maria Cadden, Anne Wismer

Hospitality: Lemonade and iced sun tea

*The flowers on the altar today are given to the glory of God and in thanksgiving for  
Rev. Elizabeth Masterson by Don & Joyce Mann.*

*Please remember those on our list with ongoing needs: Virginia, Louis, Shannon T., Sally, Debbie, Shannon, Norma, Joyce, Christine, Kendall, Marge, Sarah, Gail, Steve W., Michelle, Jeanetta, Christina, Khalil, Danny, Marisa, Dante, David D., Sandy & Jack, Alice, Debbie R., Marian, John M., Paige, Tommy C., and Butch.*

### *This Week @ Sherwood*

Mother Nancy on vacation thru June 27  
Office Hours Wednesday 10 am-3 pm

#### **We Welcome the Rev. Elizabeth Masterson!**

Mother Liz will be leading us today while Mother Nancy wraps up her vacation. We are thankful she is here--please give her a warm welcome!

#### **Children in Need--Closer to Home Than You May Think:**

The School Support Network (SSN) recently released its 2020-21 annual report, making it the perfect time to review why Sherwood has chosen Cockeysville Middle School and the SSN as the focus of our outreach efforts:

Current statistics:

- 349 Cockeysville Middle students qualify for Free/Reduced Price meals (42% of all students in the school).
- Of these, 179 students live in extreme poverty, i.e. qualify for SNAP (Supplemental Nutrition Assistance Program). For example, a family of four cannot earn more than \$34,450 a year to qualify for SNAP. The survival budget for a family of four (no savings possible) in Baltimore County is about \$80,000 a year.
- Nearly 59,000 students in Baltimore County Public schools (about 54% of all students) live in severe poverty.

SSN provided Sherwood with a heat map of their 15 partner schools and concentrations of poverty in our region based on the 2021 census tracts. There is a high concentration of poverty near Cockeysville Middle.

With the reopening of schools last fall, the SSN shifted away from large distributions and has returned to its mission of assisting students in the schools, through Rooms of Support and with other urgent needs as informed by school staff. The compassion and generosity of churches across Baltimore County to the SSN, including Sherwood, has been part of SSN's ability to serve children in need from the very beginning,

when St. Thomas Episcopal Church first donated funds for shelving at Loch Raven High School's Room of Support in 2016.

SSN president Laurie Taylor-Mitchell, Ph.D, said, "We are grateful to Sherwood Episcopal for joining this spiritual community assisting hundreds of students and their families at our partner schools with food and other basic necessities, so that they can focus on receiving the education they need and deserve."

Read the annual report. <https://sherwoodcokeysville.org/bulletins/>

### **Summer Book Study!**

Start reading *Just Mercy*, by Bryan Stevenson now and we will meet after our worship service on Sundays, July 10 and 17 and set a date to watch the movie together for further discussion. [Go here](https://justmercy.eji.org/) <https://justmercy.eji.org/> to learn more about the book and the Equal Justice Initiative. Interested? [Email Carey Mednick](mailto:sherwoodparish@gmail.com) [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com) to sign up.

### **Please Remember Your Pledge:**

With vacations and fun things happening all summer long to keep you busy, it can be easy to forget your pledge. We need your support all year long, so please remember your commitment to Sherwood. You may mail your pledge in, leave it in our black office mailbox (it is locked so it will remain secure), or [give online](https://sherwoodcokeysville.org/give/). <https://sherwoodcokeysville.org/give/> Thank you!

# Sherwood Episcopal Church

Five Sherwood Road  
Cockeysville, MD 21030  
410-666-2180  
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## **Sunday Worship at 10 am**

*Services are recorded and/or photographed*

## **Parish Office Hours:**

Closed Monday; Wednesday 10 am-3 pm or by appointment

## **Parish Staff:**

**Rector:** The Rev. Nancy H. Hennessey – [sherwoodrector@gmail.com](mailto:sherwoodrector@gmail.com)

**Music Director and Organist:** Greg Seseck – [gregseseck@gmail.com](mailto:gregseseck@gmail.com)

**Parish Administrator:** Carey Mednick – [sherwoodparish@gmail.com](mailto:sherwoodparish@gmail.com)

## **The Vestry of Sherwood Church:**

**Senior Warden:** Bernice Arnold – [arnoldfam805@hotmail.com](mailto:arnoldfam805@hotmail.com)

**Junior Warden:** Ralph Wismer – [ralphwismer@outlook.com](mailto:ralphwismer@outlook.com)

**Assistant to the Junior Warden:** Anne Wismer – [annewismer18@outlook.com](mailto:annewismer18@outlook.com)

**Treasurer:** Charles Roebuck – [charles@hgroebuck.com](mailto:charles@hgroebuck.com)

**Assistant to the Treasurer:** Robin Rouleau – [robin.rouleau@gmail.com](mailto:robin.rouleau@gmail.com)

**Registrar:** Joyce Mann – [joymann3@hotmail.com](mailto:joymann3@hotmail.com)

**Members:** Laure Covert, Carolyn Fowler, Christina Pavlick-Strong

## **Ministry Contacts:**

**Altar Guild and Worship Team:** Anne Wismer – [annewismer18@outlook.com](mailto:annewismer18@outlook.com)

**Altar Guild:** Sandy Thompson – [agthompson1@verizon.net](mailto:agthompson1@verizon.net)

**Cemetery Perpetual Care:** Jack Turnbull – [jbul547@gmail.com](mailto:jbul547@gmail.com)

**Healing Ministry:** Jane Turnbull – [turnbull26@gmail.com](mailto:turnbull26@gmail.com)

**Hospitality:** Karyn Galetto – [galettobk@verizon.net](mailto:galettobk@verizon.net)

**Outreach:** Joyce Mann – [joymann3@hotmail.com](mailto:joymann3@hotmail.com)